KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-135-22, 241-0000
200 Colorado Derby Building Wichita, KS 67202
Operator's Full Name Seelie Oil Coup.
Complete Address 650 Ridgeway Rose Hill Ks. 67133
Lease Name Anslover Well No.
Location $SE-NE$ Sec. $2/Twp./8Rge. 2/(East)(West)$
County <u>Vess</u> Total Depth <u>4287</u>
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereinafter indicated
Plugging Contractor Abereronbie Dily. C.
Address 801 Union Cfr. Wichity 6720Z License No.
Operation Completed: Hour: 6:00 Am Day: 8 Month: 5 Year: 1982
Plugging Operations attended by Agent?: All Part None _<
The above well was plugged as follows: \[\frac{5}{8}"5. P. & 281' w \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
0 1 1 13 1 50/2 Paris 1/9/ 20/ 30/ 10 0 1
1 st phy @ 840' w/ 701X 2 29 sky 0 270' w/ 401X
229 ship 0 270' w/ 405x
3rd Solid Bridge Q 40' > cm 60' w/105x
5 m Rathole w/105x
emby Sur
Amount of Surface Casing: 281'
I hereby certify that the above plugging instructions were given as herein
Signed: Signed: Conservation Division Agent
I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:
Quas ensunto to anothe well of the
feet now emportant to attend when I some
A Range VISION
Signed: Some Conservation Division Agent
DATE 5-28-89
INV. NO. 282-W

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

		Par	
		arable	UPON REC
PLUGGING ASSESSM	ENT AS FOLLOWS:		· UPON ~
YXXXXXXXXX	ENT AS LODDOWS.		" HEC
Anslover #1	•	•	• •
SE NE, Sec.4-18S-2	1W	\$139.33	
Ness		•	•
NOTEABY EASINGE OF THE FO	lowing before our file is co	mpleted:	
	ging Record (CP-4)		
Well Log		,	
Well Plugg	ging Application (CP-1)	,	
WELL PLUGGING AU	JTHORITY		
Gentlemen: This is your authority to plug	the above subject well in ac	cordance with the rules a	and regulations of the
corporation commission.			

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

HOTOURN PINK COPY WITH REMITTANCE