KANSAS   FORM CP-3
Rev. 5-5-81

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- -/35-22,134.0060

200 Colorado Derby Bldg.
Wichita, KS 67202

Operator's Full Name _Hammond Corp. Suite 400_

Complete Address _One-Main Pl. Wichita Ks. 67207_

Lease Name _McCormick_   Well No. _3_

Location _C NW - SW_   Sec. _3_ Twp. _18_ Rge _21_ ^{W} (East) (West)

County _Ness_   Total Depth _4303_

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A _X_

Other well as hereafter indicated _____

Plugging Contractor _Red Tiger Drl. Co. 1720 Kan. St. Bank Bldg._

Address _Wichita Ks. 67202_   License No. _____

Operation Completed: Hour: _1:30 pm_ Day: _11_ Month: _10_ Year: 19_81_

Plugging Operations attended by Agent? All ____ Part ____ None _X_

The above well was plugged as follows:

8 5/8" S.P. to 425' w/ 230 sx Common 2% gel, 3% ca-cl.
21du: 125 sx 50/50 Potmix 4% gel, 3% ca-cl + plug
1st plug @ 840' w/ 70 sx
2nd plug @ 420' w/ 40 sx
3rd Solid Bridge @ 40' → cm to 0' w/ 10 sx
   Surf. plug
5th plug @ Rathole w/ 5 sx

           cm by ALLIED

I hereby certify that the above well was plugged as herein stated.

CONSERVATION DIVISION
Wichita, Kansas

DATE _11-19-81_

INV. NO. _8365-W_

Signed: _Steve Dumont_
Conservation Division Agent

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

November 22, 1981

INVOICE NUMBER: 8365-^{W}

TO: Hummon Corporation
400 One Main Place
Wichita, KS., 67202

PLUGGING ASSESSMENT AS FOLLOWS:

UPON RECEIPT

McCormich #3
C NW SW, Sec. 3-18S-21W
Ness
T.D. 4303 ' $139.85

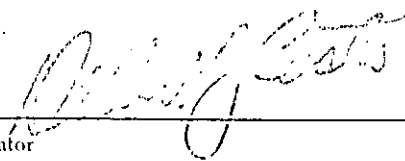NOTE: We also need the following before our file is completed:

_____ Well Plugging Record (CP-4)
_____ Well Log
_____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

_____
Administrator

Mr. Gil Balthazor, Box 9, Palco, KS., 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE