

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Barber County. Sec. 1 Twp. 32 Rge. (E) 15 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NE

Lease Owner M. A. Isem, etal

Lease Name Skinner Well No. 1

Office Address Ellinwood, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) gas

Date well completed 1-25-53 19

Application for plugging filed 7-11-53 19

Application for plugging approved 7-13-53 19

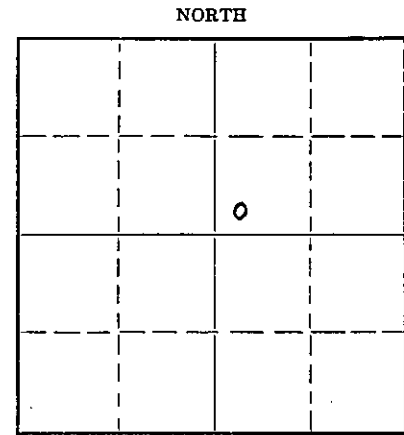
Plugging commenced July 23, 1953 19

Plugging completed July 26, 1953 19

Reason for abandonment of well or producing formation insufficient production

If a producing well is abandoned, date of last production June, 1953 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well M. A. Rives

Producing formation Douglas sand Depth to top 4060 Bottom 4200 Total Depth of Well 5107 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	511'	None
				5-1/2"	4729'	3283'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded hole from Total Depth to 4070' and ran 5 sacks of cement. Checked fluid to 490' and mudded hole to 450'. Set 15' rock bridge at 450' and ran 15 sacks of cement at 435'. Mudded hole to 35', set rock bridge and ran 10 sacks of cement on top. Plugging completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Company

Address Chase, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.

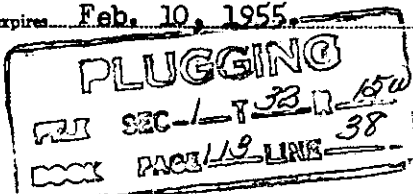
W. F. Banks (employee of owner) or (~~XXXXXX~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. F. Banks

Ellinwood, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 8th day of August, 1953, 19

My commission expires Feb. 10, 1955



23-8390-s 6-51-20M

Gene Meyer Notary Public.
STATE CORPORATION COMMISSION
AUG 11 1953
8-11-53
CONSERVATION DIVISION
Wichita, Kansas

MID-AMERICA DRILLERS, INC.
 605 Union National Bank Building,
 Wichita, Kansas

LOG

Company: M. A. Isern
 Contractor: Mid-America Drillers, Inc.,
 Drilling Commenced: 11/23/52
 Drilling Completed: 12/23/52

Farm: Skinner
 Location: C SW/4 SW/4 NE/4
 Sec. 1-32S-19W,
 Barber County, Kansas
 Casing Record: 8-5/8" casing
 set at 511' w/300
 sacks of cement.

(Figures below indicate bottoms)

Surface shale, sand & shells	250
Red bed and shells	840
Anhydrite	870
Red bed, shale and shells	1635
Shale and shells	1870
Lime and shale	2320
Lime	2450
Sand & lime	2497
Lime	2625
Shale & lime	2805
Sandy shale	2823
Shale	2960
Shale & shells	3270
Shale & lime	3730
Lime	4065
Lime & sand	4125
Lime & shale	4230
Lime	4725
Lime & shale	4797
Shale	4838
Viola lime	4870
Cherty lime	4890
Lime	4961
Simpson	4967
Shale & lime	4990
Lime	5000
Lime & shale	5015
Sandy shale	5036
Lime (Arbuckle)	5107
Total rotary depth	5107

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

STATE OF KANSAS
 COMMISSION 7-13-53

MID-AMERICA DRILLERS, INC.
 By *Wm F. Pielsticker*
 Wm. F. Pielsticker, President

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public, in and for said County and State, this 2nd day of January, 1953.

Agnes M. Quinn
 Notary Public

My commission expires: March 24, 1955.

