

LEASE NAME Elsea

WELL NUMBER 2 2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 24 TWP. 32S RGE. 14 (E1/4) (W)

COUNTY Barber

Date Well Completed 7-27-60

Plugging Commenced 4-9-96

Plugging Completed 4-12-96

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758 Wichita, Ks. 67201

PHONE# (316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4870'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	966'	none
				5 1/2"	4854'	2033'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material was used, state the character of same and depth placed, from _____ feet to _____ feet each section. Plugged off bottom with sand to 4490', dumped 5 sacks cement. Shot well at 2350' and 2035'! Pulled casing, pumped 300# hulls, 10 sacks cement, 10 sacks gel, 100# hulls, 100 sacks cement (60/40 POZMIX 6% gel) Plugging complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc. Wichita, Ks.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

RECEIVED
 KANSAS CORPORATION COMMISSION
 4-18-96

(Signature) [Signature]

(Address) P.O. Box 209 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 17th day of April, 1996

CONSERVATION DIVISION
 WICHITA, KS

My Commission Expires: _____

[Signature]
 Notary Public

