## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

## WELL PLUGGING RECORD

Make Required Affidavit		Barber	Cour	ity. Sec.	11 Two. 3	2S Rge. 14W	E/W
Mail or Deliver Report to	Locati	Barber County. Sec. 11 Twp. 32S Rge. 14W E/V Location as "NE/CNW SW W or footage from lines					
Conservation Division							
State Corporation Comm.	Lease	Lease Owner Robinson Oil Co.					
245 North Water		Lease Name Lake A Well No. 1					
Wichita, KS 67202		Office Address 300 West Douglas, Wichita, Kansas 67202					
	Слагас	ter or we.	rr (comb	refed as O	ii, Gas o	r Dry Hole)_ D & A	
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		ell comple				3-11	1977
		ation for	-			3-11	19 <u>77</u>
		ation for	-	g approved		3-11	1977
<del> </del>		ng commend				3-11	1977
		ng complet			<del></del>	3-11	_1 <i>9</i> 77
	Reason	for abanc	ionment o	of well or	-	g formation_	
	``] <del></del> _	<del></del>		<del> </del>	D & A	<del></del>	
	Ifap	roducing v	ell is a	ibandoned,	date of	last product	
		<del></del>				<del></del>	_19
Locale well correctly on above						ion Division	or
Section Plat	_	ents befor		_			
ame of Conservation Agent w	••				Mr. Meta		
roducing formation		pth to tor		ottom	rotal De	pth of Well_	
now depth and thickness of	all water, or	I and gas	iormatic	ons.		,	
0.55							
OIL, GAS OR WATER RECORDS	)					CASING RECOR	<u> </u>
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OU	Г
Surface pipe		-0-	931	8 5/8"	931	None	
	•					1	
#1 plug set @ 9	50' with 50 sl	ks. cement	· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>		
10 -1 6 /	A1 -2245 15 25						
#2 plug set @ 4	U' WICH ID SK	s. cement.			CEINED	100101)	
#3 plug set in	wat hala with	5 0/0 00	nont -	5 12 60 W	Patton Comm		
#3 prug set in	tat note with	J 588. CEI		<del></del>	0 4 111//	<del></del>	
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		· · · · · · · · · · · · · · · · · · ·		V	vichita, Kansas		
(If additiona	al description	is neces	sary, use				- 2
ame of Plugging Contractor	Sweetm	an Drilling	g, Inc.			_	
			<del></del>				
ATE OF Kansas	COU	NTY OF	Barto	n	_	SS.	
Gary L. Hawk					_	AKKKKKKKKK	
the above-described well,	being first	duly sworn					
e facts, statements, and ma							
s filed and that the same a	re true and c	orrect. S	o help m	e God.			~ •
			··Q_	_ /	1-1	1	
•	(Si	gnature)		any /	1 to	wh	•
	1	(3)	Box 645,	Great Be	nd, Kansas	67530	
•		. —	1	(A	ddress)	<del></del>	
SUBSCRIBED AND SWORN TO	before me th	is <u>///</u>	day	of Ma	rch	, 1977	1
•			<u> </u>		1 1		
			Maris	'Ann	Silver	emborn	/
Mark Alk in the	7-10-77			· —	No	tary Public	•
commission expires	/-10-//	· · ·	٠,	j		•	
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WELL LOG
Lake A#1
NW NW SW 11-23S-14W
Barber County, Kansas

Name of Operator: Robinson Oil Co.

300 West Douglas

Wichita, Kansas 67202

Date Completed: March 11, 1977

FROM	TO	
0	1671	Red bed and shale
1671	3610	Lime and shale
3610	3678	Lime
3678	3962	Lime and shale
3962	3970	Sand
3970	4930	Lime
4930		Total Depth
		_

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Gary L. Hawk

Subscribed and sworn before me this 17th day of March, 1977.

Mary Ann Schwamborn
Nothery Public Barton County

fx:Gommission Expires 7-10-77

PUBLIC

STATE CONFORMATION COMMISSION

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