## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission  | Do sal   |  |                | 4.4  | 20 4               | i e e               |  |
|---|--|--|----------------|--|--------------------|---------------------|--|
| P. O. Box 17027<br>Wichita, Kansas 67217  |  |  |                |  |                    | 4 (E) W (W)         |  |
| WICHIGH, KNOWTH   | Location as "NE/CNV#SW#" or feetage from lines C Ng SE SW SE Lease Owner Bewers Drlg. Co., Inc.  |  |                |  |                    |                     |  |
|   |  |  |                |  |                    |                     |  |
|   | Lease Name Lake Unit Well No.# 1 Office Address 1434 Wichita Plaza: Wichita, Ks. 67202 Character of Well (completed as Oil, Gas or Dry Hole) |  |                |  |                    |                     |  |
|   |  |  |                |  |                    |                     |  |
|   | ì  | Date well completed  |                |  |                    |                     |  |
| i i i   | Application for plugging filed December 1971   |  |                |  |                    |                     |  |
|   | Application for plugging approved December 19.71   |  |                |  |                    |                     |  |
|   | Plugging commenced January 19 1972   |  |                |  |                    |                     |  |
|   |  | Plugging completed January 31 1972   |                |  |                    |                     |  |
|   | Reason for abandonment of well or producing formation  |  |                |  |                    |                     |  |
|   |  |  |                |  |                    |                     |  |
| 1 '''   | If a producing   | well is abandon  | ed, date of    | last production  |                    | 19                  |  |
|   |  |  |                |  |                    | plugging was com    |  |
| Lucate well correctly on above<br>Section Plat  | menced?Y   | es   |                |  |                    |                     |  |
| Name of Conscrvation Agent who super  | rvised plugging of th  | nis well <u>Ru</u>   | ıssell         | <u>Biberstei:</u>  | n                  |                     |  |
| Producing formation   |  | Depth to top   | Botto          | m  | Total Depth of W   | /cllFe              |  |
| Show depth and thickness of all water,  | oil and gas formation  | ons.   |                |  |                    | •                   |  |
| OIL, CAS OR WATER RECORD  | ·s   |  |                |  | C                  | ASING RECORD        |  |
|   |  |  |                |  |                    |                     |  |
| FORMATION   | CONTENT  | FROM   | TO             | 51ZE   | PUT IN             | PULLED DUT          |  |
|   |  |  |                | 8 5/8"   | 992                | None                |  |
|   |  |  |                | 4 1/2"   | <u>· 3848:</u>     | 3331                |  |
|   |  |  | <del> </del>   |  |                    |                     |  |
|   |  |  |                |  |                    |                     |  |
|   |  |  | <del></del>    | ·····  | ·                  |                     |  |
|   | <u>-</u> -   |  |                |  |                    |                     |  |
|   | <del></del>  |  | ·              |  |                    |                     |  |
| January 31, 1972  | Plug   | ged off t  | âp. S          | et 10' rec   | k bridge           | at 270*.            |  |
|   | Fill   | <u>ed 8 5/8"</u>   | surfa          | ce casing  | from 270'          | to base             |  |
|   | ef c   |  | h_3000         | lh. P.S.   | L. ready-n         | nix cen-            |  |
|   |  |  |                |  |                    |                     |  |
|   |  |  |                | <u>ځې</u>  | , o                |                     |  |
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|   |  | CONSTANT ON THE STORE OF THE ST |                |  |                    |                     |  |
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|   |  |  |                |  |                    |                     |  |
|   |  | -  |                |  | 16 On 1858         | N. San              |  |
|   |  |  |                |  | 150/15             |                     |  |
|   |  |  |                |  | 75.75              |                     |  |
|   |  |  |                |  | $\eta$             | 7                   |  |
|   |  |  |                |  |                    |                     |  |
| Name of Plugging ContractorRU   | ISS CASING   | al description is nece<br>PUT, I, ING.   | TNC.           | K of this slicet)  |                    |                     |  |
| Address P. O. BOX 108   |  |  | SAS 67         | 530  |                    | ,                   |  |
|   |  |  |                |  |                    |                     |  |
| STATE OF KANSAS   |  |  | TO DOUGHOU     |  |                    |                     |  |
| STATE OF KANSAS Emil E. Bowers  | , CO   |  | EDGWICK        |  | , 53.              |                     |  |
| ***************************************   |  | (  | employee of    | owner) or (own   | er or operator) of | the above-describe  |  |
| well, being first duly sworn on oath, so  | ays: That I have k   | nowledge of the  | facts, staten  | ents, and matter   | berein contained   | d and the log of th |  |
| above described well as filed and that  | tne same are true a  |  |                | !.<br>   | <u> </u>           |                     |  |
| 17/2017/2018/2019   |  | (Signature)  | To<br>Zazad    | 156  | Sauce              | u                   |  |
|   |  |  | 25-In          | o Mark   | p_V. 3             | 4 1490              |  |
| CONNET !  | _  | 10   | a indicate the | Company of the text of the party of the part | uldren)            | ~//~                |  |
| SUBSCRIBED AND SWORN TO before  | e me this 3rd  | day of_  |                | rch  | , 19 <u></u> 7     | 2                   |  |
| Mary Mary Control of the Control of |  |  | /              | Israle (   | 1 Ch.              | ·                   |  |
| May 12, 197   | <b>'</b> 3   |  |                |  | juar               | Mary Public         |  |