

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Barber County, Sec. 18 Twp. 32 Rge. 14W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
C of SE SW

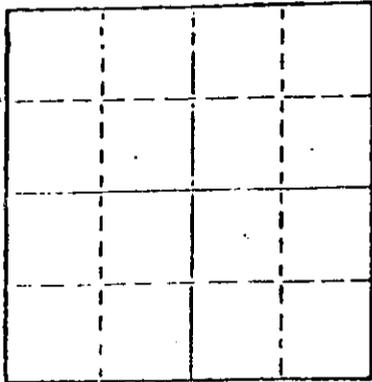
Lease Owner Birchall Oil Corporation  
Lease Name Stumph A#1 Well No. \_\_\_\_\_  
Office Address Tulsa, Oklahoma 74135  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2/13/79 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 2/16/79 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation  
depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Owens  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4917  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	220	none
				4 1/2	4842	2988

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, found top of cement at 3870', shot pipe at 3800', 3720', 3595', 3395', 3235', 3110', 2990', pulled 74 joints. Squeezed hole with 5 sacks hulls, 20 sacks gel, released plug and displaced with 100 sacks 60/40 pozmix, 2% gel and 3% cc.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING  
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
R. DARRELL KELSO (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of Feb., 19 79

My commission expires \_\_\_\_\_



Margaret Melcher  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 23 1979  
2-23-79  
CONSERVATION DIVISION  
Wichita, Kansas

**KANSAS DRILLERS LOG**

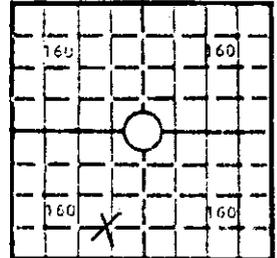
S. 18 T. 32 R. 14 <sup>X</sup>/<sub>W</sub>

API No. 15 — 007 — 20,607-A-00-01  
 County Number

Loc. C-SE-SW

County Barber

640 Acres  
N



Locate well correctly

Elev.: Gr. 1970

DF 1976 KB 1977

Operator

Birchall Petroleum, Inc.

Address

5310 E. 31st St., Suite 525, Tulsa, OK. 74135

Well No.

1

Lease Name

Stumph "A"

Footage Location

660 feet from X<sub>N</sub> (S) line of SW/4 660 feet from (E) (W) line of SW/4

Principal Contractor

B & N Drilling Co.

Geologist

Charles Johnson

Spud Date

Re-Entry 10-31-78

Total Depth

4910

P.B.T.D.

4390

Date Completed

12-20-78

Oil Purchaser

Dry hole

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Socks	Type and percent additives
Surface	12 1/4"	8 5/8"	28	222	regular	220	2% gel, 3% CC
Production	7 7/8"	4 1/2"	9.5#	4843	Class H-RFC	142	10#/sk Kolite

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
none					
<b>TUBING RECORD</b>			2	0.48 jet	4258-4264
Size	Setting depth	Packer set at	1 hole/2 ft. 0.48 jet		4199-4210
none					

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used	Depth interval treated
500 gals 15% HCL	4258-4264

RECEIVED  
STATE CORPORATION COMMISSION

JAN 29 1979

1-29-79

**INITIAL PRODUCTION**

Date of first production <u>Dry hole</u>	Producing method (flowing, pumping, gas lift, etc) UNCONSERVATION DIVISION Wichita, Kansas
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RATE OF PRODUCTION PER 24 HOURS	Oil	Gas	Water	Gas-oil ratio
	bbls.	MCF	bbls.	CFPB

Disposition of gas (vented, used on lease or sold)	Producing interval(s)

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, gas completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator	DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:
Well No.	Lease Name
S <del>18</del> T <del>32</del> I - A R <del>14</del> W	Stumph A Dry Hole

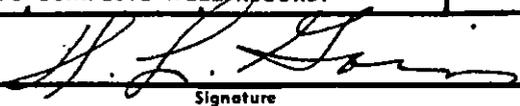
**WELL LOG**

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
	2709	2730	Council Grove	
	3003	3036	Admire	
	3370	3562	Elmont	
	4230	4530	Lansing-Kansas City	
	4673		Mississippi	

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received	<div style="text-align: right;">             _____            Signature            _____            Petroleum Engineer            Title            _____            1-15-29            Date         </div>
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