

# COPY

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22,336-0000

LEASE NAME THE DEERS

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1 TWIN

360 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 36 TWP. 32S RGE. 14 R~~W~~Kor(W)

COUNTY Barber

Date Well Completed 10/27/90

Plugging Commenced 10/27/90

Plugging Completed 10/27/90

LEASE OPERATOR CMX, INC.  
1026 Union Center Building  
ADDRESS Wichita, Kansas 67202

PHONE#(316) 269-9052 OPERATORS LICENSE NO. 3532

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 27, 1990 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? by Operator If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Conductor		0	210'	10-3/4	210'	0
Surface		0	1066'	8-5/8	1066'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
40 sx at 1060', 50 sx at 400', 10 sx 40' to surface, 15 sx in Rathole, 10 sx in Mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor DUKE DRILLING CO., INC. License No. 5929

Address 301 West Central - Suite 117, Wichita, Kansas 67202

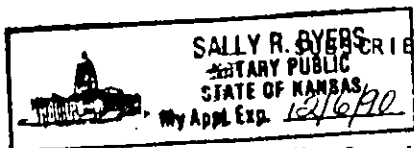
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

James B. Phillips (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 301 West Central - Suite 117  
Wichita, Kansas 67202



TESTIFIED AND SWORN TO before me this 9th day of November, 19 90

[Signature]  
Notary Public

My Commission Expires: December 6, 1992