

API NUMBER 15-007-01,031-00-01

LEASE NAME The Deers

WELL NUMBER #1

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 36 TWP. 32S RGE. 14 XXX or (W)

COUNTY Barber

Date Well Completed 10/17/90

Plugging Commenced 10/17/90

Plugging Completed 10/17/90

COPY

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR CMX, INC.

ADDRESS 1026 Union Center Bldg., Wichita, Kansas 67202

PHONE # (316) 269-9052 OPERATORS LICENSE NO. 3532

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/17/90 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filled? To be filed by Operator If not, is well log attached? N/A

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom Washed down to 1217' & Plugged. T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
50 sx at 820', 50 sx at 400', 10 sx 40' to surface, 15 sx in Rathole,  
10 sx in Mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor DUKE DRILLING CO., INC.

License No. 5929  
RECEIVED  
STATE CORPORATION COMMISSION  
1-18-91  
JAN 18 1991

Address 310 West Central - Suite 117, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

James B. Phillips (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 310 W. Central, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 9th day of November, 19 90

SALLY R. BYERS  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl Exp. 12/6/92

[Signature]  
Notary Public

My Commission Expires: December 6, 1992