15-007-21172-0000

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Make Required Affidavit	· • • • • • • • • • • • • • • • • • • •	-				•	
	COUNTY_	Sarbe s in quar	ters or	SEC. SEC.	<i>3ිට</i> TWP. <i>3</i> ට rom lines:	S RGE. 14 B/W	
	400' 5	wood	C N	ENE		<u> </u>	
		Lease Owner dhiwild Boys + The Silver Bullet oil Co's					
	Lease Name Llood Jop Neal Well No. 1 Office Address Box 4448- Wichita, No. 67205						
Character of Well (Completed as Oil, Gas or Dry Hole):							
	Date Well		-	,	,, .		
Application for plugging filed 3-4-82							
	Plugging C	Plugging commenced 3-20-82 Plugging completed 3-25-82					
	Prugging c	oubtered_	<i>- ک -</i>	23-8	2	<u> </u>	
Locate Well	Reason for	abandonn	ent of	well or pr	roducing form	ation Mry	
correctly on above							
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Di	vision or it's	
	Agent's be	fore plug	ging wa	s commence	ed? Yes	/	
Name of Conservation Ag	ent who superv	ised plug	ging of	this well	Maurice	Leslie	
Producing formation	1 	Depth to	top	bott	comT	.D. 4705400	
Show depth and thicknes	s of all water	, oil and	gas fo	rmations.		-	
OIL, GAS OR WATER RECOR	DC					Cooine Donard	
						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
						×, × 61.00	
	<u> </u>						
tofeet for e	ach plug set h) to 29	90'-	5.0	y ce	ment.		
Halliburto	n till	ed is	rith	140	4 Thele	<u></u>	
22 901			- 6		2/3 /:	2 4 4	
-22 Jet - 1	50 mg	50/3		-	490 gel	1 - 90 C. C.	
							
/TC 111.			<u> </u>	7.00	STATE	RED	
of Plugging Contra-	al description	1s neces	sary, u		this sheet')	NOUNT EIVED	
Box 563- 6	Burrton	J. Ks	1 6	7020	AP	10 - 2 - 10 - 10 - 10 - 10 - 10 - 10 - 1	
		11	<i>V</i>		con.	2 1000	
STATE OF TANKS	COUNTY OF_	Han	ed	_,ss.	meine	rator) of the	
above-described well, b	eing first dul	λ sworu ο (επότολ	n oath.	wner) or (savs: Th	owner or open at I have kno	cator, of the	
facts, statements, and	matters herein	containe	dand t	he log of	the above-de	scribed well as	
filed and that the same	are true and	correct.	So hel	p me God.			
			(Sign	ature) 😃	anold D	· /burct	
		_		Ba	1563- Bu	Irlan, Ko	
	SSECTIONE	HILL			(Addres	3S)	
SUBSCRIBED AND ST	WORN TO SELECT	AS AS	1.0	day of	april	, 19 <i>85</i>	
	A VIOTA	E. 132	21	2.11	1	~	
	APPOINTME	4 12	1//	<u>adels</u>	No.	tary Public.	
My Commission expires:_	EXPIRES -	85/ 1			2.00		
	M.C.		_				