

15-007 - 21438-0000
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 30 TWP. 32S RGE. 14 E/W
Location as in quarters or footage from lines:
NW SE NW

Locate Well
correctly on above
Section Platt.

Lease Owner Murfin Drilling Company
Lease Name Cline-Mills Well No. 1-30
Office Address 617 Union Ctr., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed 5-17-82
Application for plugging filed 5-17-82
Plugging commenced 5-17-82
Plugging completed 5-17-82
Reason for abandonment of well or producing formation

Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Maurice Leslie
Producing formation Depth to top bottom T.D. 5200'
Show depth and thickness of all water, oil and gas formations.

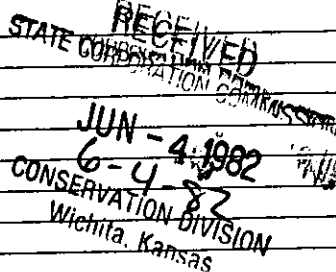
OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	348'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from feet
to feet for each plug set.

1st plug @ 750' w/60 sx.
2nd plug @ 330' w/40 sx
3rd plug @ 40' w/10 sx.
10 sx in rat hole.

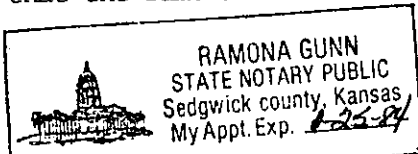


(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature)

David L. Murfin - 617 Union Ctr. Bldg.,
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 28th day of May, 1982

Ramona Gunn
Notary Public.

My Commission expires: 1-25-84