

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

X

API Number 15 - 007 - 20,915 - 0000 (of this well)
Lease Owner Graves Drilling Co., Inc., License No. 5428,6-30-83
Address 910 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Cline Well No. 1
Well Location E/2 NE SE Sec. 29 Twp. 32S Rge. 14 (E) (W) X
County Barber Total Depth 4279 Field Name
Oil Well Gas Well X Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Graves Drilling Co., Inc. Address 910 Union Center, Wichita, KS 67202

Plugging Contractor Clarke Corporation License No.

Address 107 W. Fowler, Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:

Name Graves Drilling Co., Inc.

Address 910 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1983
3-27-83
CONSERVATION DIVISION
Wichita, Kansas

Signed:

Chris Hunt
Applicant or Acting Agent

Date:



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 13 1983

EXPIRES

June 13, 1983

WELL PLUGGING NOTICE

Cline #1
E/2 NE SE
Sec.29-32S-14W
Barber Co., Ks.
T.D. 4279'
Clarke Corporation

Graves Drilling Co., Inc.
910 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801
seven days prior to plugging the well (KAR-82-3-113)

C.C. Dist. #1