

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

APR 11 1991  
4-11-91  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20915-0000 (of this well)  
4-19-80

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DNB Drilling OPERATORS LICENSE NO. 5476

ADDRESS PO Box 8877 Wichita, KS 67208 PHONE # (316) 634-1962

LEASE (FARM) Cline WELL NO. 1 WELL LOCATION E/2 NE SE COUNTY Barber

SEC. 29 TWP. 32S RGE. 14 (E) or (W) TOTAL DEPTH 4279 PLUG BACK TD 4279

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 212 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4277 CEMENTED WITH 75 SACKS

PERFORATED AT 4243-4241

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4279-4190 pump 3-H-10J -50-C

10-J -1H plug 100sx 60-40-POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-15-91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack Thomas PHONE # (316) 775-3515

ADDRESS Augusta, KS 67010

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Wolgaster  
(Operator or Agent)

DATE: 4-10-91

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15-007-20915-0000



# Kansas Corporation Commission

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 15, 1991

DNB Drilling  
P.O. Box 8877  
Wichita, KS 67202-4224

Cline 1  
E2 NE SE  
Sec. 29-32-14W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street

Wichita, Kansas 67202-1200  
Telephone (316) 263-3238