

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,686-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # 816) 265-9441
330' FNL &
LEASE (FARM) MARSH "A" WELL NO. 1 WELL LOCATION 1980' FEL COUNTY Barber
SEC. 28 TWP. 32S RGE. 14 ~~EXX~~ (W) TOTAL DEPTH 4900' PLUG BACK TD 4810'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 430' CEMENTED WITH 500 SACKS
CASING SIZE 4-1/2" SET AT 4890' CEMENTED WITH 150 SACKS
PERFORATED AT 4756-60'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/10 sxs cmt. Cut csg @ 4000' and
pull 4-1/2" csg. Spot 50 sxs cmt @ 500'; 10 sxs @ 40'.

RECEIVED
STATE CORPORATION COMMISSION
JUL 05 1985

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACCORDING TO FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5606

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)
Jerry W. Collins

DATE: July 3, 1985



15-007-21686-0000

WIN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
ARTHUR R. HENLEY
DOROTHY A. MCCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JULY 9 1985

EXPIRES

July 9, 1985
WELL PLUGGING NOTICE

Marsh "A" #1
330' FNL 1980' FEL
Sec. 28-32S-14W
Barber County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).