

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15,007-21,723-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202 PHONE # (316) 269-7600

LEASE (FARM) FRITZ "A" WELL NO. #1 WELL LOCATION 1850' FWL COUNTY Barber

SEC. 28 TWP. 32S RGE. 14W ~~EX~~ or (W) TOTAL DEPTH 4900' PLUG BACK TD 4735'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 432' CEMENTED WITH 300 SACKS

CASING SIZE 4-1/2" SET AT 4899' CEMENTED WITH 200 SACKS

PERFORATED AT 4696-4701'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/ 10 sxs sand & 10 sxs cement w/ dump bailer. Cut casing @ ± 3650'. Fill hole w/ mud + 500' cement to surface w/ 100 sxs Econolite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Collins

PHONE # (316) 886-5605

ADDRESS P.O. Box 125, RR #1, Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Oilfield Services

LICENSE NO. 5105 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, Kansas 67104

PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Jeffrey S. Childs  
(Operator or Agent)  
Jeffrey S. Childs

DATE:

8/5/86

8-6-86  
AUG 6 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 6 '86

EXPIRES

August 6, 1986

WELL PLUGGING NOTICE

Fritz "A" #1  
4950'FSL 3430'FEL  
Sec. 28-32S-14W  
Barber County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).