

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22,046-~~0000~~ (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P. O. Box 947, Pratt, Kansas 67124 PHONE # (316) 672-7581

LEASE (FARM) Hinz "A" WELL NO. 2-22 WELL LOCATION C N/2 N/2 NE COUNTY Barber

SEC. 22 TWP. 32 RGE. 14 DEPT (W) TOTAL DEPTH 4684 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1006 CEMENTED WITH 475 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug well with 105 sxs 60/40 poz, 6% gel as follows: 1060'-50 sxs; 500'-30 sxs; 40'-10 sxs with solid bridge; rathole-15 sxs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ at once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Dennis Petz (Toolpusher-Rig #1) PHONE # (316) 672-7514
Wichita, Kansas

ADDRESS P. O. Box 329, Pratt, Kansas 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149

ADDRESS P. O. Box 329, Pratt, Kansas 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dennis Petz
(Operator or Agent)

DATE: June 24, 1985

RECEIVED

JUN 25 1985

6-25-85
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MULLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 1985

EXPIRES

June 25, 1985

WELL PLUGGING NOTICE

Hinz "A" #2-22
C N/2 N/2 NE
Sec. 22-32S-14W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).