

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-01564-00-00
Spot: SESESW Sec/Twnshp/Rge: 31-9S-23W
330 feet from S Section Line, 2970 feet from E Section Line
Lease Name: HOOF NW LKC UNIT Well #: 101
County: GRAHAM Total Vertical Depth: 4040 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3820		
PROD	5.5	4040		125 SX
SURF	8.625	193		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/23/2013 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 550 sx 60/40 pozmix 4% gel cement w/600 # hulls.
Shot perforations at 315', 1315', 2065' and 2400'.
CIBP at 3820'. Murfin chose not to remove the bridge plug.
Perforations: 3873' - 3875', 3951' - 3954', 3968' - 3972', 3986' - 3988'.

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/23/2013 4:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3780' and pumped 125 sx cement w/250 # hulls.
Pulled tubing to 2905' and pumped 125 sx cement w/200 # hulls.
Pulled tubing to 1705' and pumped 300 sx cement. Lost circulation on casing and back side.
Tied on to casing and squeezed with 40 sx cement. Back side and casing are full.
GPS: 39.21991 -099.93284

Perfs:

Top	Bot	Thru	Comments
3986	3954		

Remarks: CONSOLIDATED CEMENT TICKET # 38012

Plugged through: TBG

District: 04

Signed _____

(Signature)
8/06/13 (TECHNICIAN)

CM

JUL 29 2013

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KANSAS CORPORATION COMMISSION Form CP-2/3

JUL 31 2013

CONSERVATION DIVISION
WICHITA, KS