

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-00654-00-00
Spot: E2SW Sec/Twnshp/Rge: 31-9S-23W
1320 feet from S Section Line, 3300 feet from E Section Line
Lease Name: HOOF NW LKC UNIT Well #: 103
County: GRAHAM Total Vertical Depth: 3982 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3750		
PROD	5.5	3982		100 SX
SURF	8.625	188		156 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/22/2013 10:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 550 sx 60/40 pozmix 4% gel cement w/600 # hulls.
Shot perforations at 180', 1312, 2062' and 2395'.
CIBP at 3750'. Murfin chose not to knock out the CIBP.
Perforation open below the plug: 3831' - 3834', 3869' - 3871', 3946' - 3950', 3962' - 3966'.

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/22/2013 1:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3750' and pumped 125 sx cement with 250 # hulls.
Pulled tubing to 2730' and pumped 125 sx cement w/200 # hulls.
Pulled tubing to 1590'. Circulated cement with 210 sx cement out of casing and back side. The back side is full.
Pulled tubing. Topped off casing with 30 sx cement full.
GPS: 39.22252 -099.93446

Perfs:

Top	Bot	Thru	Comments
3962	3871		

RECEIVED
KANSAS CORPORATION COMMISSION

Remarks: CONSOLIDATED TICKET # 37986

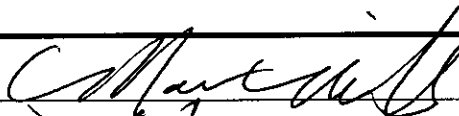
JUL 31 2013

Plugged through: TBG

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed


8/05/13 (TECHNICIAN)

CM

JUL 29 2013