TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

2288 feet from N Section Line,

API Well Number: 15-075-20871-00-00

Spot: NWSESENW

Sec/Twnshp/Rge: 30-25S-41W

1780 feet from W Section Line

Lease Name: HASLETT

Well #: 2-30

County: HAMILTON

Total Vertical Depth: 5550 feet

Operator License No.: 32283

Op Name: WESTERN OPERATING COMPANY

String Size SURF 8.625

Depth (ft) Pulled (ft) Comments

830

WITH 450 SX CMT

Address: 518 17TH ST STE 200 **DENVER, CO 80202**

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/20/2013 11:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: JUAN TINOCO

Company: MURFIN DRILLING

Phone: (316) 267-3241

Proposed IST PLUG AT 2030' WITH 50 SX CMT. 2ND PLUG AT 860' WITH 50 SX CMT. 3RD PLUG AT 400' WITH 40 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

Date/Time Plugging Completed: 07/21/2013 1:00 AM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

IST PLUG AT 2030' WITH 50 SX CMT. 2ND PLUG AT 860' WITH 50 SX CMT. 3RD PLUG AT 400' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE

WITH 20 SX CMT

RECEIVED KANSAS CORPORATION COMMISSION

JUL 30 2013

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

(TECHNICIAN)

KCC DODGE CITY

Form CP-2/3