TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-007-24037-00-00

Spot: NWNESE

Sec/Twnshp/Rge: 33-32S-12W

2310 feet from S Section Line,

990 feet from E Section Line

Lease Name: MOOTS

Well #: 1

County: BARBER

Total Vertical Depth: 4920 feet

Operator License No.: 33936

Op Name: GRIFFIN, CHARLES N.

String Size SURF 8.625 Depth (ft) Pulled (ft) Comments 268

WITH 186 SX CMT

Address: PO BOX 347

Well Type: DH

PRATT, KS 67124

Proposal Rcvd. from: GREG EUBANK

**UIC Docket No:** 

Date/Time to Plug: 07/23/2013\_1:00 PM

Plug Co. License No.: 34484

Plug Co. Name: FOSSIL DRILLING, INC.

Company: CHARLES GRIFFIN

Phone: (620) 672-9700

Plugging

Proposed IST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX

ICMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Method:

Plugging Proposal Received By: NATHAN WILLIS

WitnessType: NONE

Date/Time Plugging Completed: 07/23/2013 2:00 PM

KCC Agent: NATHAN WILLIS

**Actual Plugging Report:** 

Perfs:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

JUL 3 0 2013

RECEIVED KANSAS CORPORATION COMMISSION

Plugged through: DP

CONSERVATION DIVISION WICHITA, KS

District: 01

RECEIVED

KCC DODGE CITY

Signed

(TECHNICIAN)

Form CP-2/3