TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

1425 feet from S Section Line, Lease Name: VOLKLAND

County: RICE

String Size

SURF 8.625

Spot: SESWNWSE

API Well Number: 15-159-22749-00-00 Sec/Twnshp/Rge: 32-18S-9W

Depth (ft) Pulled (ft) Comments

2100 feet from E Section Line

325

Well #: 5-32 Total Vertical Depth: 3325 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

UIC Docket No:

Date/Time to Plug: 08/19/2013 9:30 AM

275 sxs

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: DUKE DRILLING

Company: STEVE

Phone: (620) 786-1878

Method:

Well Type: DH

Proposed AS PER KCC RULES & REGS Plugging

Plugging Proposal Received By:

WitnessType: NONE

Date/Time Plugging Completed: 08/29/2013 9:30 AM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs:

ALLIED MIXED & PUMPED 35 SXS @ 3240', 1200', 800' & 375' & 25 SXS 60'-0', 30 SXS 4H, 20 SX MH. 60/40 POSMIX 4% GEL. ALLIED CEMENTING TICKET #057000.

Remarks: DRY HOLE

Plugged through: DP

RECEIVED KANSAS CORPORATION COMMISSION

SEP 0 5 2013

CONSERVATION DIVISION WICHITA, KS

District: 02

Signed

(TECHNICIAN)

Form CP-2/3