

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-22697-00-00
Spot: NWSWSE Sec/Twnshp/Rge: 5-31S-3W
850 feet from S Section Line, 2290 feet from E Section Line
Lease Name: ZERENER Well #: 5-1
County: SUMNER Total Vertical Depth: 4465 feet

Operator License No.: 30525
Op Name: LANGSTON, D. S.
Address: 310 W CENTRAL STE 202
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	275		225 sx cement

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/08/2013 7:00 AM
Plug Co. License No.: _____ Plug Co. Name: _____
Proposal Rcvd. from: BILL SANDERS Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX WitnessType: NONE
Date/Time Plugging Completed: 08/08/2013 7:00 AM KCC Agent: B. J. HOPE

Actual Plugging Report: _____ Perfs: _____

326' 35 SX, 60' 25 SX, 20 SX MOUSE HOLE - 30 SX RAT HOLE. PLUGGED 8-8-2013 7:00 AM.

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 13 2013

CONSERVATION DIVISION
WICHITA, KS

Remarks: 60/40 4% POZ MIX - .25 LBS FLOW SEAL

Plugged through: DP

Signed B. J. HOPE
8/15/13
(TECHNICIAN)

District: 02