

TYPE      **MAR 4 1982**      **NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
**EXPIRES**  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,722-  
(For office use only) 0000

1. Operator E.H. Wood, Jr.

Starting Date 9/17/81

Address 301 Farmers & Bankers Bldg./Wichita, Kans/

County Harper

2. Contractor Brandt Drilling Co.

Sec 4 Twp 32 S Rge 9 W

Address 1200 Douglas Bldg. Wichita, Kansas

Spot Location SE NW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Dirks

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 725 ft.

Est. Total Depth 4400 ft.

8. Amount of Surface Casing to be set 200 ft.

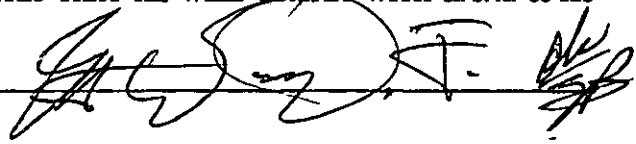
9. Alternate No. 1 X No. 2 ✗

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*FEE - 9-4-81*  
*PC # 1924*

Signature of Operator \_\_\_\_\_



First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
SEP - 4 1981  
9-4-81  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)