

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,632-
(For office use only) 0000

1. Operator E. H. Wood, Jr.
 Address 301 Farmers & Bankers Bldg./Wichita, Ks.
67202
2. Contractor Union Drilling
 Address Wichita, Kansas
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas
 Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ~~400~~ ft.
8. Amount of Surface Casing to be set 225 ft.
9. Alternate No. 1 No. 2 _____

Starting Date 9/27/80

County Harper

Sec 4 Twp 32 S S Rge 9 W ^E W

Spot Location Approx CS/2 NE/4 NE/4

Nearest Lease Line 330' ft.

Lease Name Dusenbury "C"

Well No. #1

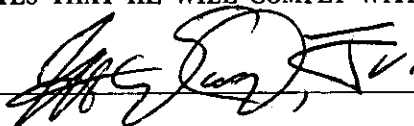
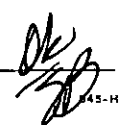
Est. Total Depth 4450' ft.

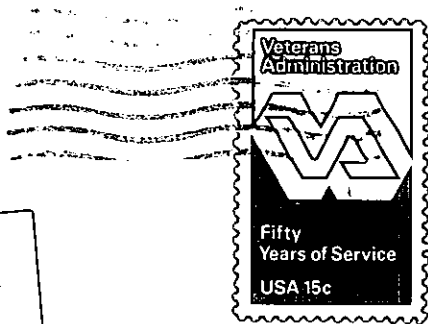
REMARKS:

FEE-10-14-80
PC # 1224

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____

245 N. WATER
WICHITA, KS 67202

State Corporation Commission of Kansas

Conservation Division

**P. O. Box 17027
Wichita, Kansas 67217**

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1980
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
SEP 29 1980
9-29-80
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)