

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

1. Operator Mid-Continent Energy Corporation  
 Address 120 Bldg.-Suite 712-Wichita, Kns. 67202
2. Contractor Union Drilling Company  
 Address 505 Union Center Bldg.-Wichita, Kns. 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
 4. Well to be Drilled for: Oil  Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_  
 5. Depth of Deepest Fresh Water within 1 mile 0 ft.  
 6. Depth of Municipal Water Well within 3 miles 0 ft.  
 7. Depth to Protect all Fresh Water 150 ft.  
 8. Amount of Surface Casing to be set 320 ft.  
 9. Alternate No. 1  No. 2 \_\_\_\_\_

API Number 15-007-20,642  
 (For office use only) -0000

Starting Date August 2, 1978

County Barber

Sec 23 Twp 32 S Rge 15 <sup>BY</sup> W

\*Spot Location C N/2 NW NE

Nearest Lease Line 330 ft.

Lease Name Larkin

Well No. 1

Est. Total Depth 5000 ft.

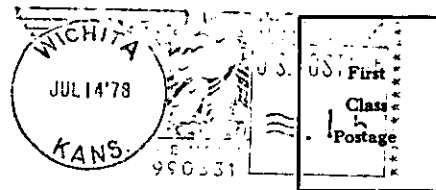
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Was NW NW NE

Signature of Operator

Clinton J. Aeb *ok*  
*JB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 17 1978  
7-17-78  
CONSERVATION DIVISION  
WICHITA KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**