NOTICE OF INTENTION TO DRILL

C-1	
MI-1331	

TO BE FILED WITH THE STATE CORPORATION COMMISSION COM	MAPI Number 15 -077-20293
TO BE FILED WITH THE STATE CORPORATION COMMISSION FRIOR TO COMMENCEMENT OF WELL 1/4/3	(For office use only)
December 1/2 atoms : Com	Starting Date April 15, 1982
Address 1501 Superior, Lincoln, NE 68521	County Harper
Contractor Gabbert Jones	Sec. 24 Twp 32 S Rge 9 W
Address 830 Sutton Place, Wichita, KA 67202	Spot Location $NE_{\frac{1}{4}}$ $SE_{\frac{1}{4}}$
Type of Equipment: Rotary X Cable Tool X Well to be Drilled for: Oil X Gas X	Nearest Lease Line 660 ft. Nyla J. Ferrell
Disposal Input Other Depth of Deepest Fresh Water within 1 mile 40 ft.	Lease Name James J. Ferrell
Depth of Municipal Water Well within 3 miles	Well No. #2
Amount of Surface Casing to be set 285ft. Alternate No. 1 X No. 2	Est. Total Depth 4,800 ft.
Well Classification: Pool Extension	S THAT HE WILL COMPLY WITH K.S.A. 35-128

PC# 1090

Signature of Operator Doscur, Ventures Coy. Roger (1)

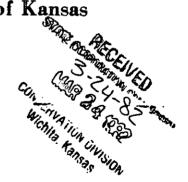
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First Class Postage

State Corporation Commission of Kansas Conservation Division

245 North Water

Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)