City-State ___

City-State

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

XXXXX

TO BE FILED WITH THE STATE CORPORATION COMMISSION	
5 DAYS PRIOR TO COMMENCEMENT OF WELL	

l.	Operator Resou	rce Ve	entures Co	rp. Lice	nse	#	5199
	Mailing Address	1501	Superior,	Lincoln,	Ne	6	8521

Street Address 1501 Superior

Lincoln, Nebr

Zip Code__68521

Contact person Roger C. Rhodes Phone # 402 474-1949

#5842

Street Address 830 Sutton Place Wichita, Ka Zip Code 67202

Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: X SWD: Input: Well Classification: Infield Pool Ext. X Wildcat

Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles

Signature of Operator

Depth to Protect all Fresh Water (Table 1) ______ 250 9. Amount of Surface Casing to be set _____ ft.

API Number 15- 077-20,875-00 Starting Date

County ___

Est. Total Depth 4750

OPERATOR STATES THAT HE WIL

Harper

Sec. 24 Twp. 32 S. Rng. 9 West

660 ft. from (N) (S) Line

660 ft. from (E) (W) Line

Exact Spot Location $\underline{SW}_{\overline{4}}^{\underline{1}}$ $NE_{\overline{4}}^{\underline{1}}$

JUL 1 9 1983

Nearest Lease Line ____660 **EXPIRES**

Lease Name James J. and Nyla J. Ferrell

Well No. Ferrell #3

10. (Surface Casing) Alternate No. 1 X Alternate No. 2 \$40.00 FEE PAID 4-1-19-83 REMARKS:

Contractor Gabbert Jones

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CODON TO 1983

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JANSENVANUN DIVISIUN
Wichita, Kansas

(MAIL IN ENVELOPE)