

THIS PERMIT

15-677-20853-0000

CARDS MUST BE TYPED

MAY 1 1983

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

Terry Smith #6125

1. Operator & Attica Gas Venture Corp., Inc. #5039

Address 123 North Main

City-State Attica Kansas Zip Code 67009

2. Contractor Gabbert-Jones

Address 830 Sutton Place

City-State Wichita Kansas Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 250 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 7/12/82

REMARKS:

SC # 1300

API Number 15- 077-20853-
(For office use only) 0000

Starting Date 11 / 8 / 82
Month Day Year

County Harper

Sec 20 Twp. 32 S. Rng. 9 ~~East~~ West

Exact Spot Location of Well Ctr SE 1/4 SE 1/4 NW 1/4

Nearest Lease Line 330'

Lease Name Schmidt #1

Well No. 1

Est. Total Depth 4600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Terry Smith
AGVC by P. O. [Signature], Pres
MHC-KONE 11/2/82

[Signature]

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORP. COM. DIVISION
11-2-82
NOV 2 1982
CONSERVATION DIVISION
Wichita, Kansas