то	BE FILED	WITH	THE	STATE	CORPORATIO	ON COMMISSION	
	PA	IOR TO	COL	MENCI	EMENT OF V	VELL	

Address 908 Union Center, Wichita, KS 67202

Address '435 Page Court, Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

2 Contractor Rains & Williamson Oil Co.

Disposal _____ Other___

5. Depth of Deepest Fresh Water within 1 mile _____

Depth of Municipal Water Well within 3 miles
 Depth to Protect all Fresh Water

8. Amount of Surface Casing to be set _____

9. Alternate No. 1 No. 2 X

API Number 🚣	(For office use only)			
Starting Date	November 20, 1979			
County N	ess			
sec_30	Twp 18 S Rge 21W W			
Spot Location	C NW NW			
Nearest Lease I	ine 660 ft.			
Lease Name	Suppes			
177.11 ht.	1			

REMARKS:

OPERATOR STATES THAT, HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4300

WILDCAT

1. Operator Mack Oil Co.

Signature of Operator

200

200

400

Harry A. Larsh

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)