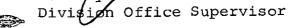
## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL		API Number (For office use only) -00-
Anadarko Production Comp Operator Diamond Shamrock Corpora		Starting Date April 8, 1976
Address Box 351, Liberal, Kansas		County Harper
2. Contractor H-30, Inc.		$S_{ec} = 20$ $T_{wp} = 33$ $S_{Rge} = 6$ $\overline{W}$
200 N. Main Wichita, Kansas 67202		Spot Location 1980 FW & 660 FNL
3. Type of Equipment: Rotary X Cable To 4. Well to be Drilled for: Oil Gas	00	Nearest Lease Lineft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile	·	Lease Name Truby "A"
3 Depth of Municipal Water Well within 3 miles	<u>None</u> ft.	Well No1
7. Depth to Protect all Fresh Water		Est. Total Depth 4500 ft.
O. Alternate No. 1 X No. 2		ES THAT HE WILL COMPLY WITH K. S. A. 55-128
REMARKS:	OFFIVIOR STATE	STITIAL HE WILL YOMELL WITH K. S. A. 00-120

Signature of Operator/

Stanley K. Shoemaker



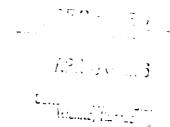
First
Class
Postage

## State Corporation Commission of Kansas

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217



(IF PREFERRED, MAIL IN ENVELOPE)