

15-077-00285-0000  
NOTICE OF INTENTION TO DRILL

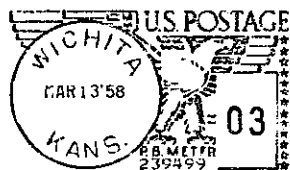
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
2. Lease name Weathered Well No. 1 County Harper
3. Well Location C NE NW Sec. 11 Township 32 Range 9W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Address 522 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 3-14 195 8
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Rupp-Ferguson Oil Co. by P. H. King



Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 14 1958  
3-14-58  
DIVISION

**(IF PREFERRED, MAIL IN ENVELOPE)**