NOTICE OF INTENTION TO DRILL

100

None

200

TO	BE FILED	WITH T	HE STATE	CORPORA	TION COMMISSI	ON	
PRIOR TO COMMENCEMENT OF WELL							

1. Operator E. H. Wood, Jr.

2. Contractor Hayes

4. Well to be Drilled for: Oil K Gas X Disposal_____ Input____ Other____

Wichita, Kansas 67202

Address _____ 3. Type of Equipment: Rotary_____ Cable Tool____

5. Depth of Deepest Fresh Water within 1 mile ____

6. Depth of Municipal Water Well within 3 miles _____

7. Depth to Protect all Fresh Water _____ 8. Amount of Surface Casing to the set

9. Alternate No. 1 X No. 2 No. 2

Address 301 Farmers & Bankers Bldg.

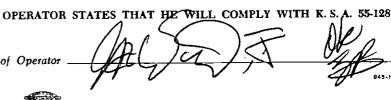
	
Starting Date April 27, 19 77	
County Harper	
Sec. 3 Twp. 32 S Rge. 9	- T E
Spot Location CS/2 NW NW	
Nearest Lease Line330	ft.
Lease Name Dusenbury	
Well No4	
Est. Total Depth4490	<u>ft</u> .

API Number 15-077-204
(For office use only)

REMARKS:

Old well D & A (3/24/59)to be cleaned out and tested.

Signature of Operator _



First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

MAY 0 9 1977

5 - 9 - 7 7

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)