

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,251-0000  
(For office use only)

1. Operator O. A. Sutton  
Address 800 Sutton Place, Wichita, Kansas
2. Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 50 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date April 8, 1974

County Harper

Sec 10 Twp 32 S Rge 9  W

\*Spot Location C SE SW

Nearest Lease Line 660 ft.

\*Lease Name Gillespie

Well No. 1

Est. Total Depth 4500 ft.

REMARKS:

This is a bona fide wildcat well.

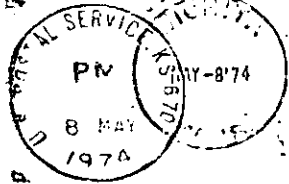
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
\*Was NW SW & was changed to C SE SW.  
Lease name changed to #1 Gillespie instead of #1 Rebe

Signature of Operator E. G. McNeil for O. A. Sutton

*R. Post*

*E. G. McNeil*





NATIONAL CHILDREN'S DENTAL HEALTH WEEK

First
Class
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAY 9 - 1974**  
**5-9-74**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)