

15-135-20,637-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

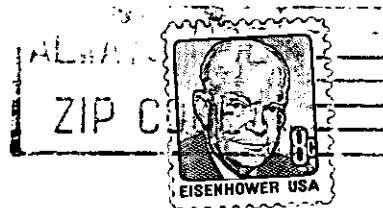
1. Operator Alpine Drilling Co., Inc. Address 800 Bitting Bldg., Wichita, Kansas 67202
2. Lease name Gish Well No. 1 - B County Ness
3. Well Location C-NW-SE Sec. 23 Township 18S Range 21W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 18 1962
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4250 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

ALPINE DRILLING CO., INC.

Signature of Operator

Jon T. Williams, Jr., President



State Corporation Commission of Kansas

Conservation Division

~~500 Insurance Building~~

~~212 North Market~~

Wichita, Kansas 67202

New Address  
P. O. Box 17027  
Wichita, Ks. 67217

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 19 1972  
6-19-72  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)