

THIS PERMIT

CARDS MUST  
BE TYPED

APR 28 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-21,312-0000  
(For office use only)

1. Operator Wild Boys & The Silver Bullet Oil Co's  
Address P.O. Box 4448  
City-State Wichita Kansas Zip Code 67204

Starting Date 11 / 3 / 81  
Month Day Year

County Barber

2. Contractor Company Tools Rig# 1  
Address As Above  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 14 Twp. 32 S. Rng. 15 West

Exact Spot Location of Well NE-NW-SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Larkin "R"

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 63 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 400 ft.

Well No. 2

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 5000 ft.

\$40.00 FEE PAID  10-28-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 1532

Signature of Operator Don Austin

OK  
KE

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 20 1981  
10-28-81  
CONSERVATION DIVISION  
Wichita, Kansas