

10501570

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 007-21,680-0000
SW NW NE , SEC. 33 , T 32 S, R 11 W/XX
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Marilyn Well # 1

Operator: Hummon Corporation

County Barber

Name & Address 400 One Main Place

Well Total Depth 3790 123.17 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 215

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105

Address 107 West Fowler, Medicine Lodge, KS 67104

Company to plug at: Hour: 8:00 am Day: 29 Month: February Year: 19 84

Plugging proposal received from Elmo Morgernstern

(company name) Clarke Corporation (phone) 316-886-5665

were: 5 1/2 set at 3754' CBP at 2825' Perf 2776'

1st plug sand back to 2725' with 5 sx cement

2nd plug squeeze well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,
and release 8 5/8" rubber plug and pump an additional 100 sx cement

Maximum pressure 500# and shut-in pressure 300#

Plugging Proposal Received by Richard W. Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00 am Day: 29 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 5 1/2 set at 3754 CBP at 2825' Perf 2776'

1st plug sand back to 2725' with 5 sx cement

2nd plug squeeze well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,
and released 8 5/8" rubber plug and pumped an additional 100 sx cement

Maximum pressure 500# and shut-in pressure 300#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun They recovered 3200' of 5 1/2" casing
(If additional description is necessary, use BACK of this form.)

I (did not) observe this

STATE CORPORATION COMMISSION
Signed

Richard W. Lacey
(TECHNICIAN)

INVOICED

DATE 3-8-84

INV. NO. 0596

RECEIVED
MAR 07 1984
3-7-84
CONSERVATION DIVISION
Wichita, Kansas