

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-22696-00-00
Spot: NESWSE Sec/Twnshp/Rge: 30-25S-5E
990 feet from S Section Line, 1650 feet from E Section Line
Lease/Unit Name: MURRAY Well Number: 7
County: BUTLER Total Vertical Depth: 2526 feet

Operator License No.: 5044 Conductor Pipe: Size _____ feet: 82.10
Op Name: WHITE PINE PETROLEUM CORPORATION Surface Casing: Size 8.625 feet: 217 115 SX CMT
Address: 107 N. MARKET, STE 800 Production: Size 5.5 feet: 2521 200 SX CMT
WICHITA, KS 67202 Liner: Size _____ feet: _____

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/22/2002 12:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: MIKE E. BRADLEY Company: WHITE PINE PETRO Phone: (316) 262-5429

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DONALD HOBERECHT Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 04/22/2002 12:00 PM KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

Sand back to 2470' w/5sxs cement on top of sand. Shoot and pull casing to surface. Run 2" tubing to 265' and circulate cement to surface w/85sxs 60/40 poz w/ 4% gel

RECEIVED
KCC DISTRICT #2

APR 29 2002

WICHITA, KS

Remarks: UNITED # 3942

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 5-01-02

WV. NO. 2002061724