

2 050385

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER ⁰⁷⁷ 15-007-21,107-0000

NW, SEC. 1, T 32 S, R 9 ^{W/EX}

~~1320 FNL~~ 3760 feet from (S) section line

~~2310 FWL~~ 2310 feet from (E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Dusenbury Well # 1

Operator: TXO Production Corporation
Name & Address: 155 N. Market
Wichita, KS 67202

County Harper 144.95

Well Total Depth 4460 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 266

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Pratt Well Service License Number _____

Address _____

Company to plug at: Hour: 5p.m. Day: 7 Month: 5 Year: 19 86

Plugging proposal received from _____

(company name) _____ (phone) _____

were: 4 1/2" casing set at 4458' with 100 sacks of redi-mix - perf at 4396-4398 -
sand back to 4260' and 4 sacks of cement - shoot and pull 4 1/2"

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 8:45 a.m. Day: 13 Month: 5 Year: 19 86

ACTUAL PLUGGING REPORT Sanded back to 4260 feet and dumped 4 sacks of cement. Shot and pulled 3200 feet of 4 1/2" casing.

Squeezed 8 5/8" with 15 sacks of gel and 30 sacks of hulls and 75 sacks of pos mix with 4% gel. Closed in 300^{ft}

Remarks: B.J. Titan 283234

(If additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE MAY 22 1986

INV. NO. 13946

Signed Glen Ward (TECHNICIAN)

STATE CORPORATION COMMISSION
MAY 22 1986
5-22-86
CONSERVATION DIVISION
Wichita, Kansas

15-077-2107-0000 entered *per* 9 27 85

CONTRACT NO. 283382

DIRECT CORRESPONDENCE TO: P.O. BOX 4442 HOUSTON, TX 77210	TERMS: NET 30 DAYS FROM DATE OF CONTRACT	REMIT TO: P.O. BOX 200416 HOUSTON, TX 77216
---	--	---

ORDER NO.

CUSTOMER	
NAME <i>TXO. Production</i>	NO. <i>09030270</i>
ADDRESS <i>RR 1 Box 125 B</i>	
CITY <i>Medicine Lodge Ks.</i>	STATE <i>Ks.</i>
ZIP CODE <i>67104</i>	
AUTHORIZED BY <i>E.J. Woody</i>	

DESCRIPTION OF WELL			
WELL NO. <i>1</i>	OIL <input checked="" type="checkbox"/> NEW <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/> OLD <input type="checkbox"/>	STATE <i>Kansas</i>	CODES <i>15</i>
LEASE NAME <i>Dusenbury Trust</i>		COUNTY/PARISH <i>Harper</i>	<i>07</i>
FIELD NAME <i>H-30 Drilla Rin #5</i>		CITY	
OWNER <i>TXO. Production</i>		MTA DISTRICT	
LEASE LINES			
SURVEY LINES			
SURVEY			
DIRECTIONS TO LOCATION <i>Attica, 1w 3N, 1/2 E, Sinto</i>			
SECTION, TOWNSHIP, RANGE <i>1-325-9W</i>			
QUADRANT <i>Med. Lodge</i>			

JOB INFORMATION		ROUND TRIP-MILES	
ARRIVED		RELEASED	
HH <i>10</i>	MM <i>30</i>	HH <i>1</i>	MM <i>45</i>
A <i>9</i>	MM <i>27</i>	A <i>9</i>	MM <i>28</i>
DD <i>85</i>	YY <i>85</i>	DD <i>28</i>	YY <i>85</i>
JOB CODE <i>0100</i>	TYPE OF JOB <i>Surface</i>	API OR IC NO.	
AVG. PSI	BUSINESS CODE	INJ. RATE (BPM)	WORKING WELL DEPTH <i>267</i> FT.

DIST. NO. <i>0133-105</i>	DISTRICT NAME <i>Med. Lodge</i>
------------------------------	------------------------------------

HO-04

This contract must be signed before the job. The undersigned is authorized to execute this contract for services, materials, products and back of this document. No additional substitutions and/or conditions shall become a part of this contract without the written consent of an Officer of BJ-TITAN COMPANY.

1948.23

Handchandise delivered. Agent of the Customer. As such, the undersigned acknowledges that this contract contains all of and only those terms and conditions appearing on the front and back of this document.

SIGNED: *X J. A. Ross*
COMPANY: (WELL OWNER: OPERATOR, CONTRACTOR OR AGENT)

PRICE BOOK REF. NO.	SERVICES/MATERIAL	U/M	QUANTITY	PRICE	EXTENSION
01 10.1003.03	Pump Charge		1	370.00	370.00
02 10.1070.05	Pump Truck milage	E/A	27 miles	1.50	40.50
03 10.4305.39	8 5/8" Surface Plug	E/A	1	12.50	12.50
04 10.4150.05	Lite water	E/A	100 SKS	4.30	430.00
05 10.4105.04	Class "A"	E/A	100 SKS	5.00	500.00
06 10.4150.49	A-7P	E/A	54.6 lbs	23	1255.8
07 10.4201.45	Gal.	Cwt.	188 lbs	6.75	1269
08 10.4000.95	M.P.D	E/A	200 SKS	92	18400
09 10.9401.15	B.T. Milage 9.5 Ton x 27 miles	Vin	256.50	60	17540
10 10.9330.55	8 5/8" Centralizer	E/A	1	58.50	58.50
11					1908.19
12					
13					
14					
15					
16					

SERVICE REPRESENTATIVE <i>Danny E. Wright</i>	PR. BOOK <i>07</i>	The above material and service ordered by the Customer and received by: <i>J. A. Ross</i> (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)
--	-----------------------	---