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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- Comp. 9-7-66

C SW SW, SEC. 29, T 32 S, R 11
660 feet from S section line
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5105

Lease Name Zimmerman Well # 1

Operator: Clarke Corporation
Name & Address: P. O. Box 187
Medicine Lodge, KS 67104

County Barber 122.85
Well Total Depth 3780 feet

Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 200

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105

Address P. O. Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 12:25 pm Day: 18 Month: February Year: 19 86

Plugging proposal received from Elmo Morgenstern

(company name) Clarke (phone) 316-886-5665

were: 4 1/2" at 3778' PBTD 3650' Perfs at 3570-3584

1st plug sand back to 3520' and dump 4 sx cement on top of sand through bailer

2nd plug squeeze well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls, release 8 5/8" rubber plug and pump 100 sx cement.

Plugging Proposal Received by Richard W. Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:05 pm Day: 18 Month: February Year: 19 86

ACTUAL PLUGGING REPORT 1st plug sanded back to 3520' and dumped 4 sx cement on top of sand through bailer. 2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls, released 8 5/8" rubber plug and pumped 100 sx cement.

Maximum pressure 650 psi and shut in 550 psi

Remarks: Recovered 2966' 4 1/2" casing. Used 60/40 Pozmix 2% cc by BJ-Titan (if additional description is necessary, use BACK of this form.)

INVOICED

DATE FEB 26 1986

INV. NO. 12681

STATE CORPORATION COMMISSION

FEB 24 1986

2-24-86 CONSERVATION DIVISION Wichita, Kansas

Signed

[Signature] (TECHNICIAN)

15-007-30218-0000

GREAT GUNS

Gamma Ray Neutron

FILING NO. _____

COMPANY Clarke Corporation

WELL SIMMERMAN #4

FIELD _____

COUNTY Barber STATE KANSAS

Location: C. 1/2 - Sw

Other Services: _____

Sec. 29 Twp. 32S Rge. 11W

Permanent Datum Ground Level Elev. 1468'

Log Measured From Kelly Bushing 11 Ft. Above Perm. Datum

Drilling Measured From Kelly Bushing

Elev.: K.B. 1479'

D.F. _____

G.L. 1468'

Date MAR. 15, 1964 3:00 PM

Run No. ONE

Type Log GAMMA-NEUTRON

Depth—Driller 3700'

Depth—Logger 3706'

Bottom Logged Interval 3704'

Top Logged Interval 1800'

Type Fluid In Hole _____

Salinity, PPM CL _____

Density _____

Level _____

Max. Rec. Temp., Deg F. 108°

Operating Rig Time 15 HOURS

Equip. No. & Location SB Med. Lodge

Recorded By Ricke

Witnessed By MR. D. CLARKE & E. HOCH

RECEIVED
STATE CORPORATION COMMISSION
FEB 10 1965
CONSERVATION DIVISION

RUN		BORE-HOLE RECORD				CASING RECORD			
No.	Bit	From	To	Size	Wgt.	From	To		
				4.5	10.5	00	3692		
				8.75	240	00	212'		