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JUN 25 1987

API NUMBER 13-077-70772-000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C. SE. NE, SEC. 7, T. 32 S, R. 9 WXEX

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6581

Lease Name Heath Well # 3

Operator: Bison Energy Corporation

County Harper 143.00

Name & Address 16 W. 4th, Suite B

Well Total Depth 4400 feet

Hutchinson, KS 67501

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 291

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number _____

Address _____

Company to plug at: Hour: _____ Day: 20 Month: 6 Year: 19 87

Plugging proposal received from _____

(company name) _____ (phone) _____

were: 4 1/2" casing was set at 4399 with 100 sxs cement. Perf @4336-42.

Sand back to 4285 and dump 4 sxs cement. Shoot and pull pipe. Squeeze 8 5/8 with 125 sxs cement

Plugging Proposal Received by Ron Wilson (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30pm Day: 25 Month: 6 Year: 1987

ACTUAL PLUGGING REPORT Sanded back to 4285 and dumped 4 sxs cement with dump bailer. Shot

and pulled 3100' of 4 1/2" casing. Squeezed 8 5/8 with 3 sxs hulls, 15 sxs gel, and

40/60 poz 2% gel

RECEIVED STATE CORPORATION COMMISSION

JUN 30 1987

6-30-87

CONSERVATION DIVISION Wichita, Kansas

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE 7-1-87

INV. NO. 17381

WK

Signed _____ (TECHNICIAN)