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15077-20655-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

APJ NUMBER 15- NA- 1-22-81  
N/2 SE/SE ~~SE/SE/SE~~, SEC. 7, T. 32 S, R. 9 (W/E)

660 feet from N/S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6581

Lease Name Heath Well # 2

Operator: Bison Energy Corp.

County Harper 143.00

Name & Address 16 W. 4th St B

Well Total Depth 4400 feet

Hutchinson Ks.

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 287 1/2

Abandoned Oil Well  Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Clark Corp License Number 5105

Address Medicine Lodge Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Elmo.

(company name) Clark Corp (phone) \_\_\_\_\_

were: \_\_\_\_\_

5 1/2 4399' 3H 12 gal 125 Com.

Perf. 4330-36

PB 4357

SB 4357-4280 53X 4250 Top of Sand & Cement

Rec 3366 Plugging Proposal Received by Stan Marcotte (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 1215 Day: 1 Month: 2 Year: 19 85

ACTUAL PLUGGING REPORT

The bottom was sanded back to 4280' and 5 sacks of cement was spotted on sand. The pipe was shot off and pulled. 3366 of 5 1/2 was recovered. The top was squeezed with 3 sacks of hulls, 12 sacks of gel and 125 sacks of common cement 51.600#

Remarks: Buie Cementing 3583 (If additional description is necessary, use BACK of this form.)

VOICED (If you did not observe this plugging.)

Signed Stan Marcotte (TECHNICIAN)

DATE 2-13-85 WK

INV. NO. 6952

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RECEIVED STATE CORPORATION COMMISSION FEB 12 1985 2-12-85 CONSERVATION DIVISION Wichita, Kansas