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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20,985-0000

SE/4, SEC. 5, T 32 S, R 9 W

330 feet from S section line

1650 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name Davis Well # 2

Operator: Pickwell Drlg Co.

County Harper

Name & Address: Litwin Bldg, suite

Well Total Depth 4452 ^{#144.69} feet

205

Conductor Pipe: Size _____ feet

Wichita, KS.

Surface Casing: Size 8 7/8 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Co. Tools License Number 5123

Address Same

Company to plug at: Hour: 9:00 Day: 7 Month: 4 Year: 19 84

Plugging proposal received from Gary Cristfer

(company name) Pickwell Drlg. (phone) _____

RECEIVED
STATE CORPORATION COMMISSION

were: _____

35 SX @ 900 ft.

APR 11 1984

35 SX @ 300 ft.

4-11-84
CONSERVATION DIVISION
Wichita, Kansas

15 SX @ 40 ft.

10 SX in Rat hole

Plugging Proposal Received by Glen F. Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 9:45 Day: 7 Month: 4 Year: 19 84

ACTUAL PLUGGING REPORT Fill hole with mud, Run Drlg.

pipe to 900 ft Disp. 35 SX. 60/40 Pos. Cement,

& Disp. with mud. Drlg. pipe to 300 ft.

Disp. 35 SX 60/40 Pos. Cement with Water.

Push Plug to 40 ft. fill to surface with Cement

10 SX. in Rat hole.

Remarks: ~~_____~~ ticket = Allied - # 34449
(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

Signed Glen F. Ward
(TECHNICIAN)

DATE 4-11-84

INV. NO. 1128

W RE