

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-007-22,410-0000

LEASE NAME Alexander

WELL NUMBER 1-10

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 10 TWP. 21 RGE. 15 ~~15~~ (W)

COUNTY Barber

Date Well Completed 01-06-93

Plugging Commenced 01-06-93

Plugging Completed 01-06-93

LEASE OPERATOR Hinkle Oil Company

ADDRESS 1016 Union Center Bldg. Wichita, KS 67202

PHONE# (316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01-05-93 (date)

by District #1 (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached?

Producing Formation NONE Depth to Top Bottom T.D. 5500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.

Bottom Plug: @ 800' w/50 sacks cement thru drill pipe

Next Plug: @ 430' w/75 sacks " " " "

Top Plug: @ 40' w/15 " " " "

15 sacks in Rat Hole 10 sacks in Mouse hole

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HINKLE OIL COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

ORVIE HOWELL

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

MELANIE FRIEDEN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-10-96

RECEIVED
STATE CORPORATION COMMISSION
15-93
50 N. MAIN, STE. 1016, WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 14TH day of JANUARY, 1993

CONSERVATION DIVISION
WICHITA, KANSAS
Notary Public

My Commission Expires: FEBRUARY 10, 1996

USE ONLY ONE SIDE OF EACH FORM