STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bullding
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

200 Colorado Derby Bullding Wichita, Kansas 67202					LEACE MANGE CO.				
aroning houses					LEASE NAME Marsh A				
	TYPE OR PRINT NOTICE: Fill out complete and return to Cons. Div office within 30 days.					WELL NUMBER #1 1980' Ft. from S Section Line			
				,	46201	Ft. fr	om E S	ection Line	
LEASE OPERATOR American Energies Corporation					SEC. 9	SEC. 9 TWP. 32 RGE. 15 (E) or (W)			
ADDRESS 155 N. Market, Suite 710, Wichita, KS 67202					COUNTY	COUNTY Barber			
PHONE#(316) 263-5785 OPERATORS LICENSE NO. 5422						Date Well Completed			
Character of Well D&A						Plugging Commenced 2-17-91			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 2-17-91			
The plugging pro	posal was approved	on 2-	17-91		33	gp.		/ / - + - >	
STAVA PTA	ifer								
	No If not								
	on <u>Mississippian</u>					om	T.D	4950	
	nickness of all wa	ter, oil a	and ga	s formati	ons.		PE	CEIVED	
OIL, GAS OR WATE				<u>.</u>	ASING RECO	RD ST	ATE CORPO	RATION COMMISSI	
Formation	Content	From	To	Size	Put in	Pulled o	u†MAR	1 3 1991	
			-	8 5/8!	247	None	_ てー	13-91	
			-	·{			Wict	ilta Kansas	
were used, state Fill w/heavy	the manner in wi ethod or methods the character a mud; set 1st plu face w/10 sx; mou	of same a g @ 1120'	rrodu nd de -800'	cing it i pth plac w/80 sx;	ito the holed, from 2nd plug	le. If ce e ^{feet} † e 280•-1	ment o 20 ⊢ f e/w/	r other plu 40 sx; 3rd	
(15.24	ditional description			·					
	ditional descript	on is nec crombie Di			CK of this	form.)		422	
Name of Plugging					L	icense N	o•		
Address 150 N. M				02					
NAME OF PARTY RESI	PONSIBLE FOR PLUGG	ING FEES:	A	merican E	nergies Co	rporation	<u> </u>		
STATE OF Kansas	(COUNTY OF	Sedg	wick		,55.			
	Wharton			(E	mployee of	Operato	r) or a	(Operator) c	
above-described we statements, and the same are true	a	ntaineo ar	na the 1.	ith, says: I log of t	That I ha	1.			
			(S	ignature)	Jack 1	· Whar	ton 6	7202	
			(A	ddress) 1	50 N. Main	, Suite		ichita, KS	
	ANGELA W State of My Appl. Exp.	(OODARD Kansas	re me	this 12	Mordard			,19 <u>9/</u>	
М	y Commission Expi	res:	3-20-9	9.3	Notai	ry Public	:	 -	