

LEASE NAME Marsh

WELL NUMBER 1-8

SPOT LOCATION SE/4 NE/4

SEC. 8 TWP. 32 SRGE. 15 (K) or (W)

COUNTY Barber

Date Well Completed 8/9/84

Plugging Commenced 8/9/84

Plugging Completed 8/9/84

(CL)

LEASE OPERATOR Harry A. Spring

ADDRESS P.O. Box 2225, Ardmore, Oklahoma 73402

PHONE # (405) 226-1910 OPERATORS LICENSE NO. 9682

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas Richard Lacey

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation None Depth to top _____ bottom T.D. 5392'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	418'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Hole full with 9.2 ppg mud, vis 60, 60 sacks regular cement plug from 1020' to 920'. 40 sacks regular cement plug from 450' to 350'. 10 sacks regular cement plug 40' to surface. 5 sacks cement plug mousehole and 5 sacks cement plug in rat hole. Hole kept full of heavy mud during plugging operations. Cement spotted through drill pipe.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hughes Drilling Corporation License No. 6431
 Address P.O. Box 6001, Enid, Oklahoma 73702

STATE OF OKLAHOMA COUNTY OF CARTER, ss.

Harry A. Spring (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION

SEP 04 1984
 9-4-84

CONSERVATION DIVISION
 WICHITA, KANSAS

(Signature) [Signature]

(Address) P.O. Box 2225, Ardmore, Ok 73402

SUBSCRIBED AND SWORN TO before me this 20 day of August, 19 84

[Signature]
 Notary Public

My Commission expires: May 10, 1987