## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Me

| WELL      | PLUGGING | RECORD |
|-----------|----------|--------|
| ********* | TOCCUTIO |        |

| Make Required Affidavit Mail or Deliver Report to   | 7 4 -                              | Barber                                | Cou                              | nty. Sec.            | 7 Twp.                   | 32S Rge. 1     | <u>.5₩</u> ₽ <b>/</b> ₩ |
|---|------------------------------------|---------------------------------------|----------------------------------|----------------------|--------------------------|----------------|-------------------------|
| Conservation Division   | Locati                             | on as "NE,                            |                                  |                      |                          |                |                         |
| State Corporation Comm.   | Lease                              | Owner -                               |                                  |                      | 310' FEI                 | <u> </u>       |                         |
| 245 North Water   | Lease                              | <u> </u>                              |                                  | <u>&amp; Gäs C</u>   |                          | ell No.        | <del></del>             |
| Wichita, KS 67202   |                                    |                                       | sk."E"                           |                      |                          |                | <del></del>             |
|   | Ollice<br>Chamac                   | Address 20                            | 00 W. D                          | ouglas-S             | uite 300                 | , Wichita      | KS                      |
|   | Charac                             | rer or wei                            |                                  | reted as t<br>y Hole | Ji, Gas o                | r Dry Hole     | 16 7 2 0 2              |
|   |                                    | ell comple                            | ted                              |                      |                          | er 30,         | 1980                    |
|   | Applica<br>Applica                 | ation for ation for                   | plu <mark>ggin</mark><br>pluggin | g filed V            | Verbal Ap                | plication      | 19                      |
|   |                                    | ng commenc                            |                                  | B Marie              |                          | er 30,         | -1980                   |
|   | Pluggin                            | ng complet                            | ed                               |                      |                          | er 30,         | 1980                    |
|   | Reason                             | for aband                             | onment o                         | of well or           | producin                 | g formation    | <u> </u>                |
|   | 3                                  | <del></del>                           | ··········                       |                      |                          |                |                         |
|   | If a pi                            | roducing w                            | ell is a                         | abandoned,           | date of                  | last produc    | ction<br>19             |
| Locate well correctly on above  | Was per                            | mission o                             | btained                          | from the             | Conservat                | ion Divisio    | n or                    |
| Section Plat  | its age                            | ents befor                            | e pluggi                         | ing was co           | mmenced?                 | Yes            |                         |
| Name of Conservation Agent who Producing formation  |                                    |                                       |                                  |                      | arl Barn                 |                |                         |
|   | Dep                                | oth to top                            | Bo                               | ottom                | Total De                 | oth of Well    | 4,968                   |
| Show depth and thickness of al  | il water, oil                      | and gas                               | formatio                         | ons.                 |                          |                |                         |
| OIL, GAS OR WATER RECORDS   |                                    |                                       |                                  |                      |                          | 4              |                         |
|   |                                    |                                       |                                  |                      |                          | CASING RECO    | RD                      |
| FORMATION   | CONTENT                            | . FROM                                | то                               | SIZE                 | PUT IN                   | PULLED O       | JT                      |
|   |                                    |                                       | <del></del>                      | 8-5/8"               | 390'                     | None           |                         |
|   |                                    |                                       |                                  | <u></u>              |                          |                |                         |
|   |                                    | ····                                  |                                  |                      | <del></del>              | <u> </u>       |                         |
|   |                                    |                                       | ·                                |                      |                          | <del> </del>   |                         |
| Describe in detail the mann   | er in which                        | the well v                            | vas plug                         | ged, indi            | cating who               | ere the mud    | fluid                   |
| feet for each pl Filled hole with heavy r 410 ft. Set plug at 410 hole with heavy rotary m and cemented to cellar w | otary mud<br>ft. and coud from 410 | emented v                             | vith 40<br>40 ft.                | sacks o              | lid pluc                 | Filled         | •                       |
|   |                                    |                                       |                                  |                      |                          | TO HOTE:       |                         |
|   |                                    |                                       | <del></del>                      |                      |                          | <del></del>    |                         |
| Plugging operations acco  | mplished u                         | tilizina                              | Dowell                           | Oil Wel              | 1 cement                 | ing            |                         |
| pump truck through 45 in  | ch drill p                         | ipe.                                  |                                  | OII NCI              | <u> </u>                 | 1114           |                         |
| (If additional  | description                        | · · · · · · · · · · · · · · · · · · · |                                  | DA CITA              |                          |                |                         |
| (If additional Name of Plugging Contractor  | Downlin                            | is necessa                            | ry, use                          | BACK of 1            | this sheet               | )              |                         |
|   | Dowell Div                         | 7., DOW C                             | nemica<br>'o Pro                 | L Co.                | 25 (77                   | <del> </del>   |                         |
|   | 11.17. 201. 0                      | x banca 1                             | e, ria                           | LL, Kans             | as 671                   | 24             |                         |
| STATE OF Kansas   | COUNT                              | V OF                                  | Cadan                            | 4 -1-                |                          |                |                         |
| Dean Britting   | g. Agent                           | X                                     | Sedgw                            | MA of own            | WANT OF REAL             | makxaaxaa<br>S | <b>17121717</b> 121     |
| of the above-described well, be   | ing first du                       | lv sworn c                            | n oath.                          | Savs · Ti            | hat I have               | lenous a de-   |                         |
| the facts, statements, and matt<br>as filed and that the same are   | ers berein c                       | antainad c                            | nd + h =                         | 1 am - F +1.         | e above-de               | scribed we     | 11                      |
| 15.30   |                                    | ature)                                | Day                              | Kirth                | / ·                      |                |                         |
|   | ,                                  | 251                                   | N. Wa                            | # #10                | Michita                  | KC 67          | 202                     |
| <u> </u>  |                                    |                                       |                                  | (A <sub>C</sub>      | dress)                   | , ND 07        | 202                     |
| SUBSCRIBED AND SWORN TO be  | fore me this                       | 7th                                   | _ day o                          | f No                 | vember                   | , 19 80        | •                       |
|   |                                    | 9                                     |                                  | 41.10                | ) ~-                     |                |                         |
| My commission expires   |                                    | Els                                   | ie Wil                           | lison -              | No.t                     | ary Public     |                         |
| Ju-   | l <u>y 25, 1982</u>                | l<br><del></del>                      |                                  |                      |                          | ary Public     | ı                       |
|   |                                    |                                       |                                  |                      | NUV 1                    | 9 1980         |                         |
|   |                                    |                                       |                                  |                      | CONSERV. 19              | - <b>λ</b> Λ   |                         |
|   |                                    |                                       |                                  |                      | CONSERVATION Wichita, Ka | DIVISION       |                         |
|   |                                    |                                       |                                  |                      | a, Ka                    | nsas - Oly     |                         |

4,968'

4,968'

## KANSAS DRILLERS LOG

\*\*cc.7 \*-32S \*- 15W company Texas Oil & Gas Corp. LOG.990' FNL & 2310' FEL FARM RUSK "E" NO 1 county Barber ROTARY TOTAL DEPTH 4,968 сомм. October 20, 1980 October 30, 1980 CONTRACTOR H-30, INC. (Rig #5) November 7, 1980 CASING 10 3/4" ELEVATION 1,968; K.B 8 5/8" Set at 390' cemented w/350 sxs cement 5 1/2" 4 1/2" FIGURES INDICATE SOTTOM OF FORMATIONS 409' Sand and Red Bed Red Bed 650' 2,202' Red Bed and Shale Anhydrite 2,415' Shale and Lime 4,740' Lime and Chert 4,829'

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

Shale and Lime

Rotary Total Depth

Subscribed and Sworn to before me a Notary Public in and for said county and state this 7th day of November, 1980.

Elsie Willison - Notary Public

Share RECORDSTON

My Commission Expires:

July 25, 1982

NOV 1.9 1980 11-19-80 CONSERVATION DIVISION L'Ichita, Kanses