

15-007-00600-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

BARBER County, Sec. 13 Twp. 32S Rge. 15 (X) (W)

Location as "NE/CNW%SW%" or footage from lines C SE SW

Lease Owner AURORA GASOLINE COMPANY

Lease Name STUMPS SMITH Well No. 1

Office Address DETROIT, MICHIGAN

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed MAY 9 1958

Application for plugging filed MAY 9 1958

Application for plugging approved MAY 9 1958

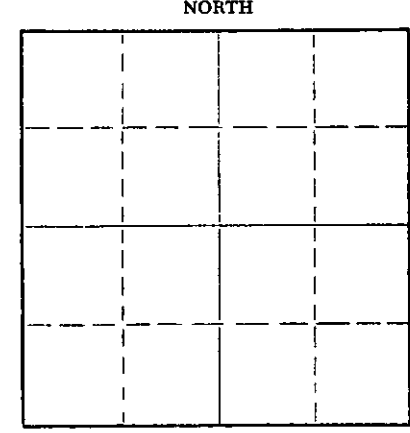
Plugging commenced MAY 9 1958

Plugging completed MAY 9 1958

Reason for abandonment of well or producing formation DRY

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well BILL LAKAMP

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5000 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	270'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

CEMENTED BOTTOM PLUG @ 240' WITH 20 SACKS OF CEMENT.
TOP PLUG @ 40' WITH 10 SACKS CEMENT.

RECORDED
MAY 20 1958
5-20-58
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor HILTON DRILLING COMPANY, INC.

Address 925 PATTON, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.

DAN COOK, VICE-PRESIDENT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God:

(Signature) [Signature]
GREAT BEND, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 12TH day of MAY, 1958

My commission expires Jan. 26, 1959
[Signature] Notary Public.

PLUGGING
FILE SEC. 13 T. 32 R. 15W
BOOK PAGE 100 LINE 34

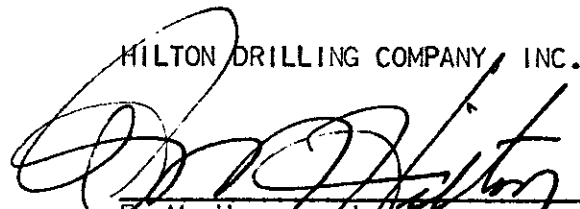
DRILLERS LOG

COMPANY: AURORA GASOLINE COMPANY LOCATION: C SE SW
 CONTRACTORS: HILTON DRILLING COMPANY, INC. SECTION 13-32S-15W
 BARBER COUNTY, KANSAS
 FARM NAME: STUMPS SMITH #1 ELEVATION: 2019 DF
 COMMENCED: 4-19-58 CASING USED: 8 5/8" @ 270' w/200 sx
 COMPLETED: 5-9-58

CLAY AND SAND	10
SHALE	20
SAND	125
RED BED AND SHALES AND SHELLS	1300
SHALE AND SHELLS	1900
LIME	1950
LIME AND SHALE	2180
LIME	2540
LIME AND SHALE	2805
LIME	2895
LIME AND SHALE	3000
LIME	3090
LIME AND SHALE	3320
LIME	3680
LIME AND SHALE	4125
LIME	4194
LIME AND SHALE	4252
LIME AND SHALE AND SAND	4315
LIME	4804
LIME AND CHERT	4835
LIME AND CONGLOMERATE	4858
CONGLOMERATE	4895
LIME	4928
LIME AND SHALE	4984
LIME	5000
TOTAL DEPTH	5000

STATE OF KANSAS)
) ss
 COUNTY OF BARTON)

I, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

HILTON DRILLING COMPANY, INC.

 E. M. HILTON, JR. PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF MAY, 1958.


 CARMEN REINHARDT LEIKER, NOTARY PUBLIC

MY COMMISSION EXPIRES:
 JANUARY 26, 1959

RECEIVED
 STATE DEPARTMENT COMMISSIONER

MAY 20 1958
 5-20-58
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC. 13. T. 32 R. 15W
 BOOK PAGE 100 LINE 34