

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barber County, Sec. 13 Twp. 32 Rge. (E) 15 (W)

Location as "NE/CNW/SE" or footage from lines CS 2 SE NE

Lease Owner National Cooperative Refinery Association

Lease Name J. Stump-Smith Well No. E2

Office Address P. O. Box 6, Great Bend, Kansas-67530

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed By: N. C. R. A. 19

Application for plugging approved 19

Plugging commenced 11/22 19 65

Plugging completed 12/1/65 19 65

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Archie V. Elving

Producing formation Depth to top Bottom Total Depth of Well 4845 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	225'	None
				5 1/2"	None	3635'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Moved in-Rig up-Cleaning Cellar and Blowing Well Down.

Sand to 4700'-Dump 5 sacks Cement-Working Pipe.

Working Pipe-Shot Well at 3700'-3610'-Pulling Pipe

Working Pipe-Pipe Stuck-Circulation Spot 75 Bbl. Oil.

Working Pipe.

Working Pipe-Pulling Pipe.

Pulling Pipe-Build Rock Bridge at 230'-Dump 35 sacks Cement.

Fill hole-Rock Bridge and Capped Well with 10 sacks Cement.

RECEIVED
STATE CORPORATION COMMISSION
DEC - 2 1965
12-3-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address P. O. Box 221, Great Bend, Kansas-67530

STATE OF Kansas, COUNTY OF Barton, ss.
J. O. Forbes (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes

P. O. Box 221, Great Bend, Kansas-67530

(Address)

SUBSCRIBED AND SWORN TO before me this 2nd, day of December, 19 65

Ethyl P. Irick

Ethyl P. Irick

Notary Public.

My commission expires September 24, 1969

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG



Great Bond Sale

#2 STUMPH-SMITH NE
 C S/2 SE NE SECTION 13-32-15W
 BARBER COUNTY, KANSAS
 COMMENCED 7- 1-58
 COMPLETED 7-21-58

DEPTH		FORMATION	REMARKS
FROM	TO		
0	225	SAND, RED BED & SHELLS	RAN 225' OF 6-5/8" CASING AT 225' WITH 200 BAGS CEMENT.
225	1050	RED BED, SHALE & SHELLS	
1050	1920	SHALE & SHELLS	
1920	3615	LIME & SHALE	
3615	3770	CHALKY LIME & SHALE	
3770	4149	LIME & SHALE	
4149	4235	LIME	
4235	4330	LIME & SHALE	
4330	4455	LIME	
4455	4525	LIME & SHALE	
4525	4615	LIME	
4615	4674	LIME & SHALE	
4674	4715	LIME	
4715	4768	LIME & SHALE	
4768	4788	LIME	
4788	4845	LIME & SHALE	
4845		TD	RAN 4845' OF 5-1/2" CASING, CEMENTED AT 4845' WITH 100 BAGS CEMENT.

DEC 20 1965
12-20-65

I, E. E. HALL CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE #2 STUMPH-SMITH NE WELL.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS:
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 25TH DAY OF JULY, 1958 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Wm L Arnold

 NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 9, 1959.