STATE OF KANSAS STATE CORPORATION COMMISSION ¥

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-077-20,777-0800	_

OR Colorada Danky								
200 Colorado Derby Nichita, Kansas 67	7202		LEASE NAME Easterby					
v	TYPE OR PRINT					WELL NUMBER 1		
	NOT1 C and	2970	2970 Ft. from S Section Line					
	office within 30 days.				3960 Ft. from E Section Line			
EASE OPERATOR Edmiston Oil Co., Inc.						SEC. 8 TWP. 32 RGE. 9 (E) or W		
DDRESS 125 N. Market, Suite 1250						COUNTY Harper		
HONE# (316, 265-5241 OPERATORS LICENSE NO. 5042						Date Well Completed 4/20/82		
	Oil & Gas and SWD				Pluggin	g Commenced $11/0$	1/90	
	D, Input, Water Su		1)		Pluggin	g Completed $11/0$	2/90	
	sal was approved o							
y Steve Van G						C District Agent		
								
	YesIf not,							
roducing Formation	m <u>Mississippi</u>	Depth	to T	op <u>4328</u>	Bott	omτ.D. <u>_4</u>	.380	
how depth and thi	ckness of all wate	er, oil a	nd ga	s formati	ons.		•	
OIL, GAS OR WATER	RECORDS	<u> </u>		C	ASING RECO	RD	· · · · · · · · · · · · · · · · · · ·	
Formation	Content	From	То	Size	Put in	Pulled out		
		-	·}	8-5/8	285	-0-		
				41/2	4379	2870'		
		-	·		<u> </u>	· 		
escribe in detail	the manner in whi	ch the w	ell w	as plugge	d, Indicat	ing where the muc	fluid	
laced and the me	thod or methods us	sed in in f same a	trodu nd de	cing it i opth plac	nto the no ed, from	feet tofeet	t each s	
Sanded off to 4278	3', plugged w/4 sx	common a	at 42.	78'; sande	ed off to	<u>3500', plugged wi</u>		
sx common. Shot	off pipe at 2870 35 sx. Plug at 3	' <u>pulled</u>	d out	<u>of hole.</u> I to surfa	<u>Set plug</u> ice. Used	<u>at 1450' with 35</u> total of 90 sack	LSX,	
common 60 sacks fl	lvash.						., .	
	itional description				CK of This	torm.)		
ame of Plugging C	Contractor <u>Edmist</u>	on Oil Co	o., I	nc.			042	
	arket, Suite 1260				774	RECEIVED	MISSION	
	ONSIBLE FOR PLUGG					nc.		
IAME OF PARIT RESP					_	. 110 V & O 100	-	
TATE OF Kansas	C(DUNTY OF		Sedgwick		_,ss. 11-26-70 COMSERVATION DIVI		
Jon M. Caller	1			(Employee o	of Operationia prosed	Operator)	
bove-described we	il, being first do matters herein co	uly sworn	on o	ath, says	: That ! h	lave knowledge of described well a	rne rac s filed t	
tatements, and I	and correct, so he	elp me Go	od.	10 10g 01		11 600	, and the	
	,		(Signature) _ Kyh	M CAUR		
	r*		(Address)	125 N. Ma	rket, Suite 1260	Wichita,	
	CRIBED AND SWO	RN TO bef	fore m	ne this	19th day	of November	,1990	
.IIII IAENNE THOMPS	SON		"	<i>(</i>).	linganno	1 Showingon		
NOTARY PUBLIC STATE OF KANSAS	out l	•		- Yu	Not	tary Public		
My Appt. Exp 11/05/	94 IV Commission Expi	res:No	vembe	r 5, 1994		-		