15-077-00093-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Comm

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike	out	upper	line
when			
ging	off f	ormat	lone.

State Corporation Commission 800 Bitting Building Wichita, Kansas				ty. Sec. 6		-	
NORTH				om linesCSE			
	Lease Owner J.M. Huber Corporation. Lease Name Fetrow Well No. 1						
				r, Texas.			
				Dry Hole)			
	Date well comp	oleted				11-7-	19. 111 .
	Plugging comm	enced				11-9-	19 44
				g formation			
	- Reason for abai		•	g Tormacion	•		
	If a producing			t production			
	Was permission	obtained from	the Conserva	tion Division or i	ts agents befo	ore plugging	was com-
Locute well correctly on above Section Plat							
Name of Conservation Agent who sup	pervised plugging of th	is well H. .	W.Aerr.			т. пол	0 -
Producing formation Show depth and thickness of all water			Botton	1 10	tai Depth of	Well	:WFeet
OIL, GAS OR WATER RECORD						CASING RE	CORD
-	 	l n		! ::			
Formation	Content	From	То	Size	Put In	Pulled	
		1	1	1	7001	None.)
		1 -	1			1	
		l					
				1		ĺ	

				to 15 feet. to cellars ba	S0•		
	FII	F -6	32.90	ω			
	BO	ok 7482/3					
			••••				**
Correspondence regarding this we Address	ell should be addressed		Huber C	orporation.		••••	
STATE OF Kansas E.A. Hiffman	COUN	TY OF Sec	gwick	, 8	3		
							· ·
being first duly sworn on oath, says: described well as filed and that the sa				d matters herein	ontained and راک	I the log of the \mathcal{D}_{i}	ie above-
account with the mode and that the sa			60	10 11.	oo ii	(3 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	$\frac{1}{2}$
· · · · · · · · · · · · · · · · · · ·		(Signature)	.M. Hnhar	Corporation	Jaman FER	1 1	
• • • • • • • • • • • • • • • • • • • •			102 Petro	leum Buildin	ğ	- 4	<u>.</u>
7-0 P		1	ichita.K	ansas. Februa	iress)	# 13745	, J
Subscribed and Sworn to before	me this	day of	00	> 20108	19.77	A STATE OF THE PARTY OF THE PAR	
Y			6. 1	يسبمو	(کیکیا	Junio	
My commission expires February	2, 1945			>) ;	Notary \	$\sum_{i}^{ublic.}$

20-1300-s

15-077-00093-0000

Farm flame: Fred Fetrow No. 1 Location: CSE SV
Company: J.K.Ruber Corporation et al. Sec. 6-328-9%
Commenced: 10-5-44 Harper county,
Completed: 11-7-44 Eanasa.
Contractor: J.K.Ruber Corporation. Production: Dry and Abandoned.

Drilled with Rotary Tools.

Casing Used: 700° 10 3/48 75 ax cement.

•	
sand and gravel	27
red bed	69
shalls	85
shells and sand red	295
red bed and shells	665
shale and shells	930
ealt, shale and shells	1255
lime and shale	5552
shale and shells	2315
shale and lime	2575
	2717
lime, send and shale	2630
shale and lime	つ尺尺写
lime	2925
Come: TOOK TOCK	
Corr. 3004 equals 3066	
lime and shale	3280
shalo	3368
shale and lime	3474
shale	3524
shale and sand	3554
sand	3608
Corr. SLN 3521 equals 36	18
lime and shale	3805
lima	3845
lime hard	3880
lime	3895
cherty lims	3906
7	
lime	4056
lime and chert	4076
lime and shale	4137
	111.00
shale	4198
shale and lime	4367
lime soft	4540
chert	4548
chart and lime and siele	1560
shale and lime	4573
Corr. 554 4566 equals 45	50 ·
lime and shale	4645
	1077
lime and chert	4669
lime hard	4740
shale and sand	4770
edy shale	11700
•	4798
shale and sand	
	4821
lime	
lime	485#
sand and shele	4824
sand and shele conglowerate	4824 4859
sand and shale conglowerate lime Arbuckle	4824
sand and shele conglowerate	4824 4859

139 21

24-42

No. 1 Fred Fetrow - J.M. Huber Corporation et al.

SAMPLE TOPS.

Wellington	967 corr.
Herrington	1567 "
Winfield	1642 "
Ft. Riley	1742 "
Base.Flo.Flint	1877 "
" Wreford	1967 #
Sand	3543
	3543-56 - shaly and non-porous
•	3556-05 - porous send, no show
Lansing	3625
Mississippi	4337
• • •	4390-4424 - porosity. few scattered snots
	of asphalt. No free oil or odor.
Base Miss.	4546 corr.
Viola	4641
Simpson	4713
Arbuckle	4859
Total Depth	4910 - Ran Schlumberger.
	Dry and abandoned.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the log of the Fred Fetrow No. 1 located in the Center of the Southeast Quarter of the Southwest Quarter (CSE SW) of Section 6. Township 32 South. Range 9 West. Harper county, Kansas.

E.A. Huffman. Division Manager.
J.M. Huber Corporation.

1.

Subscribed and sworn to before me this 30th day of November 1944

My commission expires February 2,1948 6. Ceaule Cookline.

6 32 9W

5-14-8145